

**Homesteaders Community Center - Plumbing, Electrical, Kitchen and Storage Area Repairs**

**FY2015 Request: \$50,000**  
**Reference No: 59469**

**AP/AL:** Appropriation  
**Category:** Development  
**Location:** Matanuska-Susitna (Rural Mat-su)  
**Impact House District:** Matsu Areawide (HD 7-11)  
**Estimated Project Dates:** 07/01/2014 - 06/30/2019

**Project Type:** Renovation and Remodeling  
**Recipient:** Homesteaders Community Center  
**House District:** Rural Mat-Su (HD 7)  
**Contact:** Jeanne Mungle  
**Contact Phone:** (907)465-2506

**Brief Summary and Statement of Need:**

Repairs to plumbing, electrical, kitchen and storage areas

| <b>Funding:</b> | <b>FY2015</b>   | <b>FY2016</b> | <b>FY2017</b> | <b>FY2018</b> | <b>FY2019</b> | <b>FY2020</b> | <b>Total</b>    |
|-----------------|-----------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| Gen Fund        | \$50,000        |               |               |               |               |               | \$50,000        |
| <b>Total:</b>   | <b>\$50,000</b> | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$50,000</b> |

|   |  |                                       |   |                                   |
|---|--|---------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway  | <input type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required           |  | <input type="checkbox"/> Amendment    | <input type="checkbox"/> Mental Health Bill |                                   |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             |              |
| <b>Totals:</b>       | <b>0</b>      | <b>0</b>     |

**Prior Funding History / Additional Information:**