

**Copper Valley Electric Association, Inc. - Allison Creek  
Project 2**

**FY2014 Request: \$2,085,509  
Reference No: 57368**

**AP/AL:** Allocation

**Project Type:** Energy

**Category:** Development

**Location:** Unknown Location

**House District:** Unidentified House District

**Impact House District:** Richardson Highway (HD 6)

**Contact:** x

**Estimated Project Dates:** 07/01/2013 - 06/30/2018 **Contact Phone:** (907)333-3333

**Appropriation:** Alaska Energy Authority - Round VI Renewable Energy Project Grants (AS 42.45.045)

**Brief Summary and Statement of Need:**

X

<b>Funding:</b>	<u>FY2014</u>	<u>FY2015</u>	<u>FY2016</u>	<u>FY2017</u>	<u>FY2018</u>	<u>FY2019</u>	<u>Total</u>
Renew Ener	\$2,085,509						\$2,085,509
<b>Total:</b>	\$2,085,509	\$0	\$0	\$0	\$0	\$0	\$2,085,509

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input checked="" type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Prior Funding History / Additional Information:**