

**Agency: Commerce, Community and Economic Development****Grants to Municipalities (AS 37.05.315)****Grant Recipient: Anchorage****Federal Tax ID: 92-0059987****Project Title:****Project Type: Remodel, Reconstruction and Upgrades**

# Anchorage - Dimond Boulevard Upgrade - Jodhpur Road to Sand Lake Road

**State Funding Requested: \$7,500,000**  
One-Time Need**House District: Anchorage Areawide (16-32)****Brief Project Description:**

This project will upgrade a collector to urban standards. Improvements are expected to include pavement, curbs, pedestrian facilities, street lighting, storm drains, and landscaping.

**Funding Plan:**

Total Project Cost:	\$15,000,000
Funding Already Secured:	(\$500,000)
FY2013 State Funding Request:	(\$7,500,000)
Project Deficit:	\$7,000,000

*Funding Details:*

Local bond funds from 2003, 2004, 2005, 2006, and 2008.

**Detailed Project Description and Justification:**

This project will upgrade a collector to urban standards. Improvements are expected to include pavement, curbs, pedestrian facilities, street lighting, storm drains, and landscaping.

Design study was funded with bonds. Final design, easement, and utility funding is proposed for 2012. Construction funding is proposed for 2014. Construction is expected to begin in 2015. Funding is proposed as a partnership of local road bonds and state grants. This road is not constructed to urban standards regarding drainage, road width, curbs, pedestrian facilities, and street lighting. The road is too narrow for its increased usage and has no shoulders creating a safety hazard with non-motorized users. In addition, the pavement is deteriorating.

The grant funding may be used for utility work, obtaining rights of way and easements, and any work associated with upgrading the roadway and its amenities.

**Project Timeline:**

Design expenditures are anticipated in 2013-2015. Right of way acquisition and utility relocation expenses are expected in 2014-2016. Construction expenditures are expected to occur in 2015 and 2016.

**Entity Responsible for the Ongoing Operation and Maintenance of this Project:**

Municipality of Anchorage

**\$7,500,000  
Approved**

**Grant Recipient Contact Information:**

Name:	Gary Jones
Title:	Capital Program Coordinator
Address:	PO Box 196650 Anchorage, Alaska 99519
Phone Number:	(907)343-8446
Email:	jonesgb@muni.org

Has this project been through a public review process at the local level and is it a community priority?  Yes  No

<i>For use by Co-chair Staff Only:</i>
3:19 PM 5/2/2012