

**Metlakatla Indian Community - Metlakatla-Ketchikan Intertie FY2012 Request: \$1,180,000**  
**Reference No: 51939**

**AP/AL:** Allocation **Project Type:** Energy  
**Category:** Development  
**Location:** Southeast Alaska **House District:** Southeast Areawide (HD 1-5)  
**Impact House District:** Southeast Areawide (HD 1-5) **Contact:** Leg Import  
**Estimated Project Dates:** 07/01/2011 - 07/01/2016 **Contact Phone:** (907)555-5555  
**Appropriation:** Alaska Energy Authority - Round IV Renewable Energy Project Grants (AS 42.45.045)

**Brief Summary and Statement of Need:**

| <u>Funding:</u> | <u>FY2012</u>      | <u>FY2013</u> | <u>FY2014</u> | <u>FY2015</u> | <u>FY2016</u> | <u>FY2017</u> | <u>Total</u>       |
|-----------------|--------------------|---------------|---------------|---------------|---------------|---------------|--------------------|
| Renew Ener      | \$1,180,000        |               |               |               |               |               | \$1,180,000        |
| <b>Total:</b>   | <b>\$1,180,000</b> | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$1,180,000</b> |

|   |  |                                       |   |                                   |
|---|--|---------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway  | <input type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required           |  | <input type="checkbox"/> Amendment    | <input type="checkbox"/> Mental Health Bill |                                   |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             |              |
| <b>Totals:</b>       | <b>0</b>      | <b>0</b>     |

**Additional Information / Prior Funding History:**