

**Agency: Commerce, Community and Economic Development**

**Grants to Municipalities (AS 37.05.315)**

**Grant Recipient: Anchorage**

**Project Title:**

**Project Type:** Equipment and Materials

# Anchorage - Creekside Park Elementary School Library Books

**State Funding Requested: \$20,000**

**House District: 19 / J**

One-Time Need

**Brief Project Description:**

Purchase new Library books for Creekside Park Elementary.

**Funding Plan:**

**Total Cost of Project: \$20,000**

*There is no other funding needed*

**Detailed Project Description and Justification:**

For project detail please refer to attached document.

**Project Timeline:**

Please refer to attached document.

**Entity Responsible for the Ongoing Operation and Maintenance of this Project:**

Anchorage School District

**Grant Recipient Contact Information:**

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Email: owens\_theresa@asdk12.org

Has this project been through a public review process at the local level and is it a community priority?  Yes  No

For use by Co-chair Staff Only:

**\$20,000  
Approved**

