

**UAF Office of Grants and Contracts Administration -  
 Conference of Parliamentarians of Arctic Region Biennial  
 Conference in Alaska**

**FY2009 Request: \$75,000  
 Reference No: 45771**

**AP/AL:** Appropriation  
**Category:** Education

**Project Type:** Unknown

**Location:** Statewide

**Contact:** fghfh

**House District:** Statewide (HD 1-40)

**Contact Phone:** (654)654-6564

**Estimated Project Dates:** 07/01/2008 - 07/02/2008

**Brief Summary and Statement of Need:**

Leg Add-on

<b>Funding:</b>	FY2009	FY2010	FY2011	FY2012	FY2013	FY2014	Total
Gen Fund	\$75,000						\$75,000
<b>Total:</b>	\$75,000	\$0	\$0	\$0	\$0	\$0	\$75,000

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
<u>One-Time Startup:</u>	0	0
<b>Totals:</b>	0	0

**Additional Information / Prior Funding History:**