

**Palmer Wasilla Highway Improvements Phase II**

**FY2009 Request: \$4,000,000**

**Reference No: 46196**

**AP/AL:** Appropriation

**Project Type:** Construction

**Category:** Transportation

**Location:** Mat-Su Areawide

**Contact:** dfgfg

**House District:** Matsu Areawide (HD 13-16)

**Contact Phone:** (464)464-6464

**Estimated Project Dates:** 07/01/2008 - 07/02/2008

**Brief Summary and Statement of Need:**

Leg Add-on

| <b>Funding:</b> | FY2009      | FY2010 | FY2011 | FY2012 | FY2013 | FY2014 | Total       |
|-----------------|-------------|--------|--------|--------|--------|--------|-------------|
| Gen Fund        | \$4,000,000 |        |        |        |        |        | \$4,000,000 |
| <b>Total:</b>   | \$4,000,000 | \$0    | \$0    | \$0    | \$0    | \$0    | \$4,000,000 |

- |   |   |                                       |   |                                   |
|---|---|---------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> State Match Required | <input type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway  | <input type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required           |   | <input type="checkbox"/> Amendment    | <input type="checkbox"/> Mental Health Bill |                                   |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             | 0            |
| <b>Totals:</b>       | <b>0</b>      | <b>0</b>     |

**Additional Information / Prior Funding History:**