

National Sexual Violence Resource Center Annual Meeting - Remote Site Visit **FY2008 Request: \$25,000**
Reference No: 46345

AP/AL: Appropriation **Project Type:** Planning
Category: Public Protection
Location: Anchorage Areawide **Contact:** Dan Spencer
House District: Anchorage Areawide (HD 17-32) **Contact Phone:** (907)465-5488
Estimated Project Dates: 04/13/2008 - 06/30/2012

Brief Summary and Statement of Need:

X

| Funding: | FY2008 | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 | Total |
|-----------------|----------|--------|--------|--------|--------|--------|----------|
| Gen Fund | \$25,000 | | | | | | \$25,000 |
| Total: | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$25,000 |

| | | | | |
|---|---|---------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> State Match Required | <input type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway | <input type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required | | <input type="checkbox"/> Amendment | <input type="checkbox"/> Mental Health Bill | |

Operating & Maintenance Costs:

| | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0 | 0 |
| Ongoing Operating: | 0 | 0 |
| One-Time Startup: | 0 | 0 |
| Totals: | 0 | 0 |

Additional Information / Prior Funding History: