

Emergency Response Plans

FY2009 Request: \$400,000

Reference No: AMD 46340

AP/AL: Appropriation

Project Type: Planning

Category: Public Protection

Location: Statewide

Contact: John Cramer

House District: Statewide (HD 1-40)

Contact Phone: (907)428-6007

Estimated Project Dates: 07/01/2008 - 06/30/2013

Brief Summary and Statement of Need:

Recommendation of the Immediate Action Work Group of the Governor's Climate Change Sub-Cabinet.

Funding:	FY2009	FY2010	FY2011	FY2012	FY2013	FY2014	Total
Gen Fund	\$400,000						\$400,000
Total:	\$400,000	\$0	\$0	\$0	\$0	\$0	\$400,000

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input checked="" type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input checked="" type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

Operating & Maintenance Costs:

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
<u>One-Time Startup:</u>	0	
Totals:	0	0

Additional Information / Prior Funding History: