

**Anchorage - Sand Lake Elementary School - Purchase  
Books and Materials For Library Upgrade**

**FY2009 Request: \$20,000  
Reference No: 46023**

**AP/AL:** Appropriation  
**Category:** Education  
**Location:** Anchorage (Sand Lake)  
**House District:** Sand Lake (HD 27)  
**Estimated Project Dates:** 07/01/2008 - 06/30/2013

**Project Type:** Equipment  
**Recipient:** Anchorage  
**Contact:** Sam Thomas  
**Contact Phone:** (907)465-2506

**Brief Summary and Statement of Need:**

SF add-on

| <b>Funding:</b> | FY2009   | FY2010 | FY2011 | FY2012 | FY2013 | FY2014 | Total    |
|-----------------|----------|--------|--------|--------|--------|--------|----------|
| Gen Fund        | \$20,000 |        |        |        |        |        | \$20,000 |
| <b>Total:</b>   | \$20,000 | \$0    | \$0    | \$0    | \$0    | \$0    | \$20,000 |

|   |  |                                       |   |                                   |
|---|--|---------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway  | <input type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required           |  | <input type="checkbox"/> Amendment    | <input type="checkbox"/> Mental Health Bill |                                   |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             | 0            |
| <b>Totals:</b>       | <b>0</b>      | <b>0</b>     |

**Additional Information / Prior Funding History:**