

**Anchorage - Ptarmigan Elementary School Walking Trail  
Upgrades**

**FY2009 Request: \$25,000  
Reference No: 45993**

**AP/AL:** Appropriation  
**Category:** Education  
**Location:** Anchorage (Muldoon)  
**House District:** Muldoon (HD 19)  
**Estimated Project Dates:** 07/01/2008 - 06/30/2013

**Project Type:** Renovation and Remodeling  
**Recipient:** Anchorage  
**Contact:** Sam Thomas  
**Contact Phone:** (907)465-2506

**Brief Summary and Statement of Need:**

SF add-on. \$25,000 vetoed. One-time only funding

<b>Funding:</b>	FY2009	FY2010	FY2011	FY2012	FY2013	FY2014	Total
Gen Fund	\$25,000						\$25,000
<b>Total:</b>	\$25,000	\$0	\$0	\$0	\$0	\$0	\$25,000

State Match Required   
 One-Time Project   
 Phased - new   
 Phased - underway   
 On-Going  
 0% = Minimum State Match % Required   
 Amendment   
 Mental Health Bill

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**