

Food Bank of Alaska - Latino Lions Club Food Distribution **FY2009 Request:** **\$5,000**
Reference No: **45863**

AP/AL: Appropriation **Project Type:** Health and Safety
Category: Health/Human Services **Recipient:** Food Bank of Alaska
Location: Anchorage (Mt. View/Wonder Park) **Contact:** Sam Thomas
House District: Mt. View/Wonder Park (HD 20) **Contact Phone:** (907)465-2506
Estimated Project Dates: 07/01/2008 - 06/30/2013

Brief Summary and Statement of Need:

SF add-on

| Funding: | FY2009 | FY2010 | FY2011 | FY2012 | FY2013 | FY2014 | Total |
|-----------------|----------------|---------------|---------------|---------------|---------------|---------------|----------------|
| Gen Fund | \$5,000 | | | | | | \$5,000 |
| Total: | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000 |

| | | | | |
|---|--|---------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway | <input type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required | | <input type="checkbox"/> Amendment | <input type="checkbox"/> Mental Health Bill | |

Operating & Maintenance Costs:

| | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0 | 0 |
| Ongoing Operating: | 0 | 0 |
| One-Time Startup: | 0 | 0 |
| Totals: | 0 | 0 |

Additional Information / Prior Funding History: