

**Anchorage - Spring Hill Elementary School - Purchase  
Classroom Projectors**

**FY2008 Request: \$45,000  
Reference No: 46619**

**AP/AL:** Appropriation  
**Category:** Education  
**Location:** Anchorage (Lore/Abbott)  
**House District:** Lore/Abbott (HD 30)  
**Estimated Project Dates:** 04/13/2008 - 06/30/2013

**Project Type:** Equipment  
**Recipient:** MOA  
**Contact:** Sam Thomas  
**Contact Phone:** (907)465-2506

**Brief Summary and Statement of Need:**

SF add-on

<b>Funding:</b>	<b>FY2008</b>	<b>FY2009</b>	<b>FY2010</b>	<b>FY2011</b>	<b>FY2012</b>	<b>FY2013</b>	<b>Total</b>
Gen Fund	\$45,000						\$45,000
<b>Total:</b>	<b>\$45,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$45,000</b>

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**