

Anchorage - Chinook Elementary School Winter Physical Education Equipment **FY2008 Request: \$5,000**
Reference No: 46560

AP/AL: Appropriation **Project Type:** Equipment
Category: Education **Recipient:** Municipality of Anchorage
Location: Anchorage (Sand Lake) **Contact:** Sam Thomas
House District: Sand Lake (HD 27) **Contact Phone:** (907)465-2506
Estimated Project Dates: 04/13/2008 - 06/30/2013

Brief Summary and Statement of Need:

SF add-on

Funding:	FY2008	FY2009	FY2010	FY2011	FY2012	FY2013	Total
Gen Fund	\$5,000						\$5,000
Total:	\$5,000	\$0	\$0	\$0	\$0	\$0	\$5,000

State Match Required One-Time Project Phased - new Phased - underway On-Going
0% = Minimum State Match % Required Amendment Mental Health Bill

Operating & Maintenance Costs:

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
Totals:	0	0

Additional Information / Prior Funding History: