

**Copper Valley Electric Association - Allison Lake Hydro
Development License Application**

**FY2008 Request: \$1,000,000
Reference No: 46499**

AP/AL: Appropriation
Category: Development
Location: Glennallen
House District: Richardson/Glenn Highways
(HD 12)

Project Type: Transitional
Recipient: Copper Valley Electric Association
Contact: Sam Thomas
Contact Phone: (907)465-2506

Estimated Project Dates: 04/13/2008 - 06/30/2013

Brief Summary and Statement of Need:

SF add-on

Funding:	FY2008	FY2009	FY2010	FY2011	FY2012	FY2013	Total
Gen Fund	\$1,000,000						\$1,000,000
Total:	\$1,000,000	\$0	\$0	\$0	\$0	\$0	\$1,000,000

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

Operating & Maintenance Costs:

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
Totals:	0	0

Additional Information / Prior Funding History: