

**Food Bank of Alaska - Matanuska-Susitna Branch
Purchase of Presently Leased Facility**

**FY2007 Request: \$50,000
Reference No: 44878**

AP/AL: Appropriation
Category: Health/Human Services
Location: Matanuska Susitna Borough
House District: Matsu Areawide (HD 13-16)
Estimated Project Dates: 06/30/2007 - 06/30/2011

Project Type: Renewal and Replacement
Recipient: Food Bank of Alaska
Contact: Sam Thomas
Contact Phone: (907)465-2506

Brief Summary and Statement of Need:

Food Bank of Alaska - Matanuska-Susitna Branch Purchase of Presently Leased Facility

Funding:	<u>FY2007</u>	<u>FY2008</u>	<u>FY2009</u>	<u>FY2010</u>	<u>FY2011</u>	<u>FY2012</u>	<u>Total</u>
Gen Fund	\$50,000						\$50,000
Total:	\$50,000	\$0	\$0	\$0	\$0	\$0	\$50,000

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

Operating & Maintenance Costs:

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
Totals:	0	0

Additional Information / Prior Funding History:

Legislative add on per House CS W 5/12/07