

**Anchorage - Government Hill Elementary School  
Technology, Books and Supplies Grant**

**FY2007 Request: \$10,000  
Reference No: 42698**

**AP/AL:** Appropriation

**Project Type:** Renewal and Replacement

**Category:** Education

**Recipient:** Municipality of Anchorage

**Location:** Anchorage Areawide

**Contact:** Sam Thomas

**House District:** Anchorage Areawide (HD 17-32)

**Contact Phone:** (907)465-2506

**Estimated Project Dates:** 06/30/2007 - 06/30/2011

**Brief Summary and Statement of Need:**

Anchorage - Government Hill Elementary School Technology, Books and Supplies Grant

<b>Funding:</b>	<u>FY2007</u>	<u>FY2008</u>	<u>FY2009</u>	<u>FY2010</u>	<u>FY2011</u>	<u>FY2012</u>	<u>Total</u>
Gen Fund	\$10,000						\$10,000
<b>Total:</b>	\$10,000	\$0	\$0	\$0	\$0	\$0	\$10,000

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input checked="" type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**

Leg add on in Senate work draft L 5/4/07, Sec. 1, effective date 6/30/07