

Palmer Steel Water Main Replacement Phase 5 Matching Grant **FY2007 Request: \$1,016,964**
Reference No: 41855

AP/AL: Allocation **Project Type:** Construction
Category: Health/Human Services **Recipient:** City of Palmer
Location: Mat-Su Areawide **Contact:** Bill Griffith
House District: Matsu Areawide (HD 13-16) **Contact Phone:** (907)269-7601
Estimated Project Dates: 07/01/2006 - 06/30/2011
Appropriation: Water and Wastewater Infrastructure Projects

Brief Summary and Statement of Need:

Final phase of replacing corroded and failing thin walled steel water mains in the downtown area.

Funding:	<u>FY2007</u>	<u>FY2008</u>	<u>FY2009</u>	<u>FY2010</u>	<u>FY2011</u>	<u>FY2012</u>	<u>Total</u>
Gen Fund	\$1,016,964						\$1,016,964
Total:	\$1,016,964	\$0	\$0	\$0	\$0	\$0	\$1,016,964

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

Operating & Maintenance Costs:

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
Totals:	0	0

Additional Information / Prior Funding History: