

**Municipality of Anchorage - Harry J. McDonald Center  
Expansion**

**FY2007 Request: \$1,000,000  
Reference No: 42371**

**AP/AL:** Appropriation  
**Category:** Development  
**Location:** Anchorage Areawide  
**House District:** Anchorage Areawide (HD 17-32)  
**Estimated Project Dates:** 07/01/2006 - 06/30/2011

**Project Type:** Construction  
**Recipient:** Municipality of Anchorage  
**Contact:** Samuel Thomas  
**Contact Phone:** (907)465-2506

**Brief Summary and Statement of Need:**

Municipality of Anchorage - Harry J. McDonald Center Expansion

<b>Funding:</b>	<u>FY2007</u>	<u>FY2008</u>	<u>FY2009</u>	<u>FY2010</u>	<u>FY2011</u>	<u>FY2012</u>	<u>Total</u>
Gen Fund	\$1,000,000						\$1,000,000
<b>Total:</b>	\$1,000,000	\$0	\$0	\$0	\$0	\$0	\$1,000,000

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**

Added per CSSB231 I. HCS CSSB231 increases amount from 416.0 to 1,000.0