

City of Wasilla - Palmer-Wasilla Water Improvements Phase 3 and Bumpus Well No. 2 **FY2007 Request: \$500,000**
Reference No: 42288

AP/AL: Appropriation **Project Type:** Health and Safety
Category: Health/Human Services **Recipient:** City of Wasilla
Location: Mat-Su Areawide **Contact:** Samuel Thomas
House District: Matsu Areawide (HD 13-16) **Contact Phone:** (907)465-2506
Estimated Project Dates: 07/01/2006 - 06/30/2011

Brief Summary and Statement of Need:

City of Wasilla - Palmer-Wasilla Water Improvements Phase 3 and Bumpus Well No. 2

Funding:	FY2007	FY2008	FY2009	FY2010	FY2011	FY2012	Total
Gen Fund	\$500,000						\$500,000
Total:	\$500,000	\$0	\$0	\$0	\$0	\$0	\$500,000

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input checked="" type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

Operating & Maintenance Costs:

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
Totals:	0	0

Additional Information / Prior Funding History:

Added per CSSB231 I