

**Mat-Su Borough: Transportation Community and System Preservation Grant**      **FY2006 Request: \$6,000,000**  
**Reference No: AMD 40621**

**AP/AL:** Allocation      **Project Type:** Construction  
**Category:** Transportation  
**Location:** Mat-Su Areawide      **Contact:** John MacKinnon  
**House District:** Matsu Areawide (HD 13-16)      **Contact Phone:** (907)465-6973  
**Estimated Project Dates:** 07/01/2005 - 06/30/2010  
**Appropriation:** Congressional Earmarks

**Brief Summary and Statement of Need:**

This project will improve two trail systems in the Mat-Su Borough.

| <b>Funding:</b> | <u>FY2006</u> | <u>FY2007</u> | <u>FY2008</u> | <u>FY2009</u> | <u>FY2010</u> | <u>FY2011</u> | <u>Total</u> |
|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
| Fed Rcpts       | \$6,000,000   |               |               |               |               |               | \$6,000,000  |
| <b>Total:</b>   | \$6,000,000   | \$0           | \$0           | \$0           | \$0           | \$0           | \$6,000,000  |

|   |  |   |   |                                   |
|---|--|---|---|-----------------------------------|
| <input type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new         | <input type="checkbox"/> Phased - underway  | <input type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required           |  | <input checked="" type="checkbox"/> Amendment | <input type="checkbox"/> Mental Health Bill |                                   |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             |              |
| <b>Totals:</b>       | <b>0</b>      | <b>0</b>     |

**Additional Information / Prior Funding History:**

None. FY05 Congressional Earmark

**Project Description/Justification:**

This project will improve two trail systems in the Mat-Su Borough. No match funding is required.

Two million dollars of this earmark is for the Boy Scout's proposed development near Blair Lake. This is a proposed gravel road approximately 5 miles in length and 18 feet in width with periodic turnouts. The project will require one bridge, will begin at the southeast corner of Princess Tours property and end at the proposed camp due south of Blair Lake.

And \$4 million will be used to develop the Hatcher Pass Nordic Ski Trail System. This portion of the project consists of a parking - stadium area with an immediate adjacent connection to a biathlon range. The area also connects to a series of looping trails, approximately 17 kilometers of which will be international/Olympic trails and 17 kilometers will be intermediate family trails.