

Saxman Water System Upgrades

FY2006 Request: \$1,659,000

Reference No: 40179

AP/AL: Allocation

Category: Health/Human Services

Location: Saxman

House District: Ketchikan (HD 1)

Estimated Project Dates: 07/01/2005 - 06/30/2010

Appropriation: Village Safe Water Projects

Project Type: Construction

Recipient: City of Saxman

Contact: Bill Griffith

Contact Phone: (907)269-7601

Brief Summary and Statement of Need:

New water storage tank, transmission line to water treatment plant, and water plant upgrades.

Funding:	<u>FY2006</u>	<u>FY2007</u>	<u>FY2008</u>	<u>FY2009</u>	<u>FY2010</u>	<u>FY2011</u>	<u>Total</u>
Fed Rcpts	\$1,244,200						\$1,244,200
G/F Match	\$414,800						\$414,800
Total:	\$1,659,000	\$0	\$0	\$0	\$0	\$0	\$1,659,000

<input checked="" type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
25% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

Operating & Maintenance Costs:

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
Totals:	0	0

Additional Information / Prior Funding History: