

**Boys and Girls Club of Southcentral Alaska - Youth  
Transportation/ Mini-busses acquisition**

**FY2006 Request: \$250,000  
Reference No: AMD 41167**

**AP/AL:** Appropriation  
**Category:** Development

**Project Type:** Equipment  
**Recipient:** Boys and Girls Club of Southcentral  
Alaska

**Location:** Anchorage Areawide

**Contact:** JoEllen Hanrahan

**House District:** Anchorage Areawide (HD 17-32)

**Contact Phone:** (907)465-2506

**Estimated Project Dates:** 07/01/2005 - 06/30/2010

**Brief Summary and Statement of Need:**

Youth Transportation, Mini-busses acquisition

<b>Funding:</b>	<b>FY2006</b>	<b>FY2007</b>	<b>FY2008</b>	<b>FY2009</b>	<b>FY2010</b>	<b>FY2011</b>	<b>Total</b>
Gen Fund	\$250,000						\$250,000
<b>Total:</b>	<b>\$250,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$250,000</b>

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input checked="" type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**

5/24/05 - Amendment to HCS 2d CSSB46(FIN) decrease from 500.0