

**Mobility Coalition**

**FY2004 Request: \$500,000**  
**Reference No: 39342**

**AP/AL:** Appropriation  
**Category:** Transportation  
**Location:** Statewide  
**House District:** Statewide (HD 1-40)  
**Estimated Project Dates:** 03/31/2004 - 06/30/2009

**Project Type:** Health and Safety  
**Contact:** John MacKinnon  
**Contact Phone:** (907)465-6973

**Brief Summary and Statement of Need:**

Funding to purchase transportation services to low income families. The transportation must be to and from the worksite. Funding may be used to purchase services or infrastructure.

| <b>Funding:</b> | <b>FY2004</b>    | <b>FY2005</b> | <b>FY2006</b> | <b>FY2007</b> | <b>FY2008</b> | <b>FY2009</b> | <b>Total</b>     |
|-----------------|------------------|---------------|---------------|---------------|---------------|---------------|------------------|
| Fed Rcpts       | \$500,000        |               |               |               |               |               | \$500,000        |
| <b>Total:</b>   | <b>\$500,000</b> | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$500,000</b> |

|   |  |                                       |   |                                   |
|---|--|---------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway  | <input type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required           |  | <input type="checkbox"/> Amendment    | <input type="checkbox"/> Mental Health Bill |                                   |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             |              |
| <b>Totals:</b>       | <b>0</b>      | <b>0</b>     |

**Additional Information / Prior Funding History:**

None.