

**City of Shishmaref - Erosion Control**

**FY2005 Request: \$2,000,000**  
**Reference No: 39856**

**AP/AL:** Appropriation  
**Category:** Public Protection  
**Location:** Shishmaref  
**House District:** Arctic (HD 40)  
**Estimated Project Dates:** 07/01/2004 - 06/30/2009

**Project Type:** Health and Safety  
**Recipient:** Shishmaref  
**Contact:** Tom Lawson  
**Contact Phone:** (907)465-2506

**Brief Summary and Statement of Need:**

Leg Add on

<b>Funding:</b>	<u>FY2005</u>	<u>FY2006</u>	<u>FY2007</u>	<u>FY2008</u>	<u>FY2009</u>	<u>FY2010</u>	<u>Total</u>
Gen Fund	\$2,000,000						\$2,000,000
<b>Total:</b>	\$2,000,000	\$0	\$0	\$0	\$0	\$0	\$2,000,000

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**