

Armed Services YMCA of Alaska - Purchase of Transport Van **FY2005 Request: \$20,000**
Reference No: 39820

AP/AL: Appropriation **Project Type:** Equipment
Category: Health/Human Services **Recipient:** Armed Services YMCA of Alaska
Location: Statewide **Contact:** Tom Lawson
House District: Statewide (HD 1-40) **Contact Phone:** (907)465-2506
Estimated Project Dates: 07/01/2004 - 06/30/2009

Brief Summary and Statement of Need:

Leg Add on

Funding:	<u>FY2005</u>	<u>FY2006</u>	<u>FY2007</u>	<u>FY2008</u>	<u>FY2009</u>	<u>FY2010</u>	<u>Total</u>
Fed Unstr	\$20,000						\$20,000
Total:	\$20,000	\$0	\$0	\$0	\$0	\$0	\$20,000

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

Operating & Maintenance Costs:

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
Totals:	0	0

Additional Information / Prior Funding History: