

**Municipality of Anchorage/Anchorage School District -** **FY2005 Request:** **\$45,000**  
**Campbell Elementary School - Supplies and Equipment** **Reference No:** **39790**

**AP/AL:** Appropriation **Project Type:** Equipment  
**Category:** Education **Recipient:** Anchorage  
**Location:** Municipality of Anchorage **Contact:** Tom Lawson  
**House District:** Anchorage Areawide (HD 17-32) **Contact Phone:** (907)465-2506  
**Estimated Project Dates:** 07/01/2004 - 06/30/2009

**Brief Summary and Statement of Need:**

Leg Add on

<b>Funding:</b>	<b>FY2005</b>	<b>FY2006</b>	<b>FY2007</b>	<b>FY2008</b>	<b>FY2009</b>	<b>FY2010</b>	<b>Total</b>
DEED CIP	\$45,000						\$45,000
<b>Total:</b>	<b>\$45,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$45,000</b>

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**