

**Clark's Point Community Projects & Improvements**

**FY2005 Request: \$3,113**

**Reference No: AMD 39385**

**AP/AL:** Appropriation

**Project Type:** Construction

**Category:** Development

**Recipient:** Clark's Point

**Location:** Clark's Point

**Contact:** Phil Bennett

**House District:** Bristol Bay/Aleutians (HD 37)

**Contact Phone:** (907)465-5445

**Estimated Project Dates:** 07/01/2004 - 06/30/2009

**Brief Summary and Statement of Need:**

**Community Projects & Improvements**

<b>Funding:</b>	<b>FY2005</b>	<b>FY2006</b>	<b>FY2007</b>	<b>FY2008</b>	<b>FY2009</b>	<b>FY2010</b>	<b>Total</b>
Muni Match	\$3,113						\$3,113
<b>Total:</b>	<b>\$3,113</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$3,113</b>

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input checked="" type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**