

**Ted Stevens Anchorage International Airport: Deicing System**

**FY2004 Request: \$6,907,000**  
**Reference No: AMD 38373**

**AP/AL:** Allocation

**Project Type:** Construction

**Category:** Transportation

**Location:** Anchorage (Sand Lake)

**Contact:** Kip Knudson

**House District:** Sand Lake (HD 27)

**Contact Phone:** (907)269-0724

**Estimated Project Dates:** 07/01/2003 - 06/30/2008

**Appropriation:** Airport Improvement Program

**Brief Summary and Statement of Need:**

Assess, design and construct a portion of the deicing system as recommended by the Airport/Airline Deicing Task Force (DTF). This could include design and construction of drainage diversion structures, construction of deicing pads and collection systems, additional permitting requirements, and potential future treatment.

| <b>Funding:</b> | <b>FY2004</b>      | <b>FY2005</b> | <b>FY2006</b> | <b>FY2007</b> | <b>FY2008</b> | <b>FY2009</b> | <b>Total</b>       |
|-----------------|--------------------|---------------|---------------|---------------|---------------|---------------|--------------------|
| Fed Rcpts       | \$5,328,000        |               |               |               |               |               | \$5,328,000        |
| IntAptCons      | \$1,579,000        |               |               |               |               |               | \$1,579,000        |
| <b>Total:</b>   | <b>\$6,907,000</b> | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$6,907,000</b> |

|   |  |   |   |                                   |
|---|--|---|---|-----------------------------------|
| <input type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new         | <input type="checkbox"/> Phased - underway  | <input type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required           |  | <input checked="" type="checkbox"/> Amendment | <input type="checkbox"/> Mental Health Bill |                                   |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             | 0            |
| <b>Totals:</b>       | <b>0</b>      | <b>0</b>     |

**Additional Information / Prior Funding History:**

None. Add funding request.