

**Wasilla Water Main Improvement Program Phase 2****FY2004 Request:****\$945,100****Reference No:****38254****AP/AL:** Allocation**Project Type:** Construction**Category:** Health/Human Services**Recipient:** City of Wasilla**Location:** Wasilla**Contact:** James Evensen**House District:** Greater Wasilla (HD 14)**Contact Phone:** (907)465-6594**Estimated Project Dates:** 07/01/2003 - 06/30/2008**Appropriation:** Municipal Water, Sewer and Solid Waste Matching Grant Projects**Brief Summary and Statement of Need:**

Extend city water to areas that rely on shallow, marginal private wells.

<b>Funding:</b>	<b>FY2004</b>	<b>FY2005</b>	<b>FY2006</b>	<b>FY2007</b>	<b>FY2008</b>	<b>FY2009</b>	<b>Total</b>
AHFC Div	\$856,800						\$856,800
Gen Fund	\$88,300						\$88,300
<b>Total:</b>	<b>\$945,100</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$945,100</b>

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**