

**Anchorage: Anchorage Bowl Long Range Transportation Plan**      **FY2003 Request: \$240,000**  
**Reference No: 36217**

**AP/AL:** Allocation      **Project Type:** Planning  
**Category:** Transportation  
**Location:** Anchorage Areawide      **Contact:** Tom Brigham  
**House District:** Anchorage Areawide (HD 10-26)      **Contact Phone:** (907)465-4070  
**Estimated Project Dates:** 07/01/2002 - 06/30/2007  
**Appropriation:** AMD: Surface Transportation Program

**Brief Summary and Statement of Need:**

Project to provide update to the long range transportation plan for 2025.

<b>Funding:</b>	<u>FY2003</u>	<u>FY2004</u>	<u>FY2005</u>	<u>FY2006</u>	<u>FY2007</u>	<u>FY2008</u>	<u>Total</u>
Fed Rcpts	\$240,000						\$240,000
<b>Total:</b>	\$240,000	\$0	\$0	\$0	\$0	\$0	\$240,000

<input checked="" type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
9% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**

None.