

**Sand Point Wastewater Improvement Analysis****FY2003 Request: \$100,000**  
**Reference No: 35950****AP/AL:** Allocation**Project Type:** Planning**Category:** Health/Human Services**Recipient:** City of Sand Point**Location:** Sand Point**Contact:** Mike Burns**House District:** Aleutians (HD 40)**Contact Phone:** (907)269-7516**Estimated Project Dates:** 07/01/2002 - 06/30/2007**Appropriation:** Municipal Water, Sewer and Solid Waste Matching Grant Projects**Brief Summary and Statement of Need:**

This project will inspect, identify and plan for needed upgrades of the wastewater disposal system

<b>Funding:</b>	<u>FY2003</u>	<u>FY2004</u>	<u>FY2005</u>	<u>FY2006</u>	<u>FY2007</u>	<u>FY2008</u>	<u>Total</u>
Fed Rcpts	\$75,000						\$75,000
G/F Match	\$25,000						\$25,000
<b>Total:</b>	<b>\$100,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$100,000</b>

<input checked="" type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
25% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**