

**Palmer Library Renovation and Equipment**

**FY2003 Request: \$26,750**

**Reference No: 36378**

**AP/AL:** Appropriation

**Project Type:** Renovation and Remodeling

**Category:** Health/Human Services

**Recipient:** City of Palmer

**Location:** Palmer (Palmer)

**Contact:** Jennifer Hall-Brown

**House District:** Palmer (HD 27)

**Contact Phone:** (907)465-4758

**Estimated Project Dates:** 07/01/2002 - 06/30/2007

**Brief Summary and Statement of Need:**

Renovation of library including theft protection equipment and checkout stations.

<b>Funding:</b>	<b>FY2003</b>	<b>FY2004</b>	<b>FY2005</b>	<b>FY2006</b>	<b>FY2007</b>	<b>FY2008</b>	<b>Total</b>
Muni Match	\$26,750						\$26,750
<b>Total:</b>	<b>\$26,750</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$26,750</b>

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**