

**City of Ketchikan Volunteer Fire Department - 2 thermal imagers**

**FY2003 Request: \$32,200**  
**Reference No: 36957**

**AP/AL:** Appropriation

**Project Type:** Equipment

**Category:** Public Protection

**Recipient:** City of Ketchikan

**Location:** Ketchikan

**Contact:** Tena Young

**House District:** Ketchikan (HD 1)

**Contact Phone:** (907)465-4731

**Estimated Project Dates:** 07/01/2002 - 06/30/2007

**Brief Summary and Statement of Need:**

Legislative add on

<b>Funding:</b>	<u>FY2003</u>	<u>FY2004</u>	<u>FY2005</u>	<u>FY2006</u>	<u>FY2007</u>	<u>FY2008</u>	<u>Total</u>
Gen Fund	\$32,200						\$32,200
<b>Total:</b>	\$32,200	\$0	\$0	\$0	\$0	\$0	\$32,200

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**