

**Language Section: Municipal Capital Project Matching  
Grant Fund Interest**

**FY2003 Request: \$286,400  
Reference No: 36590**

**AP/AL:** Appropriation

**Project Type:** Construction

**Category:** Development

**Location:** Statewide

**Contact:** Tom Lawson

**House District:** Statewide (HD 1-40)

**Contact Phone:** (907)465-2506

**Estimated Project Dates:** 07/01/2002 - 06/30/2003

**Brief Summary and Statement of Need:**

Appropriates interest on individual grant accounts to the Municipal Capital Project Matching Grant Fund.

<b>Funding:</b>	<u>FY2003</u>	<u>FY2004</u>	<u>FY2005</u>	<u>FY2006</u>	<u>FY2007</u>	<u>FY2008</u>	<u>Total</u>
Gen Fund	\$286,400						\$286,400
<b>Total:</b>	\$286,400	\$0	\$0	\$0	\$0	\$0	\$286,400

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input checked="" type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	0	0

**Additional Information / Prior Funding History:**