

**Central Region: Winter Trail Marking****FY2002 Request: \$250,000**  
**Reference No: 34686****AP/AL:** Allocation**Project Type:** Construction**Category:** Transportation**Location:** Southcentral Alaska**Contact:** Tom Brigham**House District:** Southcentral Alaska Areawide  
(HD 7-28)**Contact Phone:** (907)465-4070**Estimated Project Dates:** 07/01/2001 - 06/30/2006**Appropriation:** Surface Transportation Program**Brief Summary and Statement of Need:**

Mark overland winter trails in the western area of Central Region with permanent trail markers. Trail markers will ensure winter travelers can safely journey between communities in the area.

| <b>Funding:</b> | <b>FY2002</b>    | <b>FY2003</b> | <b>FY2004</b> | <b>FY2005</b> | <b>FY2006</b> | <b>FY2007</b> | <b>Total</b>     |
|-----------------|------------------|---------------|---------------|---------------|---------------|---------------|------------------|
| Fed Rcpts       | \$250,000        |               |               |               |               |               | \$250,000        |
| <b>Total:</b>   | <b>\$250,000</b> | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$250,000</b> |

|  |   |                                       |   |  |
|--|---|---------------------------------------|---|--|
| <input checked="" type="checkbox"/> State Match Required | <input type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway  | <input checked="" type="checkbox"/> On-Going |
| 9% = Minimum State Match % Required                      |   | <input type="checkbox"/> Amendment    | <input type="checkbox"/> Mental Health Bill |  |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             |              |
| <b>Totals:</b>       | <b>0</b>      | <b>0</b>     |

**Additional Information / Prior Funding History:**

FY2000 - \$165,000; FY1999 - \$473,700. This is an on-going program.