

**Ambler Water Treatment Plant Phase 2**

**FY2002 Request: \$1,850,000**  
**Reference No: 34259**

**AP/AL:** Allocation  
**Category:** Health/Human Services  
**Location:** Ambler  
**House District:** Northwest Alaska (HD 37)  
**Estimated Project Dates:** 07/01/2001 - 06/30/2006  
**Appropriation:** Village Safe Water Projects

**Project Type:** Construction  
**Recipient:** City of Ambler  
**Contact:** Dan Easton  
**Contact Phone:** (907)465-5135

**Brief Summary and Statement of Need:**

Replace the water treatment plant with a 2,200 square foot water treatment plant and remove the existing building.

<b>Funding:</b>	<u>FY2002</u>	<u>FY2003</u>	<u>FY2004</u>	<u>FY2005</u>	<u>FY2006</u>	<u>FY2007</u>	<u>Total</u>
AHFC Div	\$462,500						\$462,500
Fed Rcpts	\$1,387,500						\$1,387,500
<b>Total:</b>	<b>\$1,850,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$1,850,000</b>

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input checked="" type="checkbox"/> Phased Project	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
<u>One-Time Startup:</u>	<u>0</u>	
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**