

Matanuska Electric Association- Extend Electric Service to Unserved Areas **FY2002 Request: \$750,000**
Reference No: 35274

AP/AL: Appropriation **Project Type:** Construction
Category: Health/Human Services **Recipient:** Matanuska Electric Association
Location: Mat-Su Areawide **Contact:** Robert Poe, Jr.
House District: Matsu Areawide (HD 26-28) **Contact Phone:** (907)269-3000
Estimated Project Dates: 07/01/2001 - 06/30/2006

Brief Summary and Statement of Need:

X

Funding:	<u>FY2002</u>	<u>FY2003</u>	<u>FY2004</u>	<u>FY2005</u>	<u>FY2006</u>	<u>FY2007</u>	<u>Total</u>
Gen Fund	\$750,000						\$750,000
Total:	\$750,000	\$0	\$0	\$0	\$0	\$0	\$750,000

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

Operating & Maintenance Costs:

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
Totals:	0	0

Additional Information / Prior Funding History: