

**Saxman Fire Engine Replacement**

**FY2002 Request: \$280,000**  
**Reference No: 35240**

**AP/AL:** Appropriation  
**Category:** Public Protection  
**Location:** Saxman  
**House District:** Ketchikan (HD 1)  
**Estimated Project Dates:** 07/01/2001 - 06/30/2006

**Project Type:** Equipment  
**Recipient:** Saxman  
**Contact:** Tena Young  
**Contact Phone:** (907)465-4731

**Brief Summary and Statement of Need:**

X

<b>Funding:</b>	<u>FY2002</u>	<u>FY2003</u>	<u>FY2004</u>	<u>FY2005</u>	<u>FY2006</u>	<u>FY2007</u>	<u>Total</u>
Gen Fund	\$280,000						\$280,000
<b>Total:</b>	\$280,000	\$0	\$0	\$0	\$0	\$0	\$280,000

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**