

**Anchorage Water, Wastewater and Water Quality Projects**      **FY2002 Request: \$2,750,000**  
**Reference No: 34285**

**AP/AL:** Allocation      **Project Type:** Construction  
**Category:** Health/Safety      **Recipient:** Municipality of Anchorage  
**Location:** Anchorage Area-wide      **Contact:** Dan Easton  
**Election District:** Anchorage Area-wide      **Contact Phone:** (907)465-5135  
**Estimated Project Dates:** 07/01/2001 - 06/30/2006  
**Appropriation:** Municipal Water, Sewer and Solid Waste Matching Grant Projects

**Brief Summary and Statement of Need:**

Water, wastewater and non-point source pollution projects identified in the AWWU's capital improvement program.

**Funding:**

	FY2002	FY2003	FY2004	FY2005	FY2006	FY2007	Total
AHFC Div	\$2,750,000						\$2,750,000
<b>Total:</b>	<b>\$2,750,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$2,750,000</b>

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased Project	<input type="checkbox"/> On-Going Project
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Total Operating Impact:	0	0
One-Time Startup Costs:	0	
Additional Estimated Annual O&M:	0	0

**Prior Funding History / Additional Information:**