

**Saxman Community Center Equipment Purchase  
Completion**

**FY2002 Request: \$25,000  
Reference No: 34373**

**AP/AL:** Appropriation  
**Category:** Health/Safety  
**Location:** Saxman

**Project Type:** Construction  
**Recipient:** City of Saxman  
**Contact:** Tena Young  
**Contact Phone:** (907)465-4731

**Election District:** Ketchikan  
**Estimated Project Dates:** 07/01/2001 - 06/30/2006

**Brief Summary and Statement of Need:**

Completion of furnishings, equipment, supplies for community center.

**Funding:**

	FY2002	FY2003	FY2004	FY2005	FY2006	FY2007	Total
Muni Match	\$25,000						\$25,000
Total:	\$25,000	\$0	\$0	\$0	\$0	\$0	\$25,000

State Match Required     One-Time Project     Phased Project     On-Going Project  
0% = Minimum State Match % Required     Amendment     Mental Health Bill

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Total Operating Impact:	0	0
One-Time Startup Costs:	0	
Additional Estimated Annual O&M:	0	0

**Prior Funding History / Additional Information:**