

**Sand Point Acquisition and/or Equipment Repair**

**FY2002 Request: \$25,000**  
**Reference No: 34319**

**AP/AL:** Appropriation  
**Category:** Health/Safety  
**Location:** Sand Point  
**Election District:** Aleutians  
**Estimated Project Dates:** 07/01/2001 - 06/30/2006

**Project Type:** Deferred Maintenance  
**Recipient:** City of Sand Point  
**Contact:** Jennifer Hall-Brown  
**Contact Phone:** (907)465-4758

**Brief Summary and Statement of Need:**

Repair and/or replace equipment on city owned equipment (new tires, engine rebuild, tracks for dozer, replace ram in the dump truck)

**Funding:**

|               | FY2002          | FY2003     | FY2004     | FY2005     | FY2006     | FY2007     | Total           |
|---------------|-----------------|------------|------------|------------|------------|------------|-----------------|
| Muni Match    | \$25,000        |            |            |            |            |            | \$25,000        |
| <b>Total:</b> | <b>\$25,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$25,000</b> |

|   |  |   |   |
|---|--|---|---|
| <input type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased Project | <input type="checkbox"/> On-Going Project   |
| 0% = Minimum State Match % Required           |  | <input type="checkbox"/> Amendment      | <input type="checkbox"/> Mental Health Bill |

**Operating & Maintenance Costs:**

|                                  | <u>Amount</u> | <u>Staff</u> |
|----------------------------------|---------------|--------------|
| Total Operating Impact:          | 0             | 0            |
| One-Time Startup Costs:          | 0             |              |
| Additional Estimated Annual O&M: | 0             | 0            |

**Prior Funding History / Additional Information:**