

Anchorage: Division of Motor Vehicles - Inspection and Monitoring Program Data Link

FY2001 Request: \$270,000
Reference No: 33368

AP/AL: Allocation

Project Type: Construction

Category: Transportation

Location: Anchorage Areawide

Contact: Tom Brigham

House District: Anchorage Areawide (HD 10-26) **Contact Phone:** (907)465-4070

Estimated Project Dates: 07/01/2000 - 06/30/2004

Appropriation: Surface Transportation Program

Brief Summary and Statement of Need:

Project to allow for real-time transmission of a passing inspection to Division of Motor Vehicles thus allowing for a "paperless" Certificate of Inspection.

| Funding: | <u>FY2001</u> | <u>FY2002</u> | <u>FY2003</u> | <u>FY2004</u> | <u>FY2005</u> | <u>FY2006</u> | <u>Total</u> |
|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
| Fed Rcpts | \$270,000 | | | | | | \$270,000 |
| Total: | \$270,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$270,000 |

| | | | | |
|--|--|---------------------------------------|---|-----------------------------------|
| <input checked="" type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway | <input type="checkbox"/> On-Going |
| 10% = Minimum State Match % Required | | <input type="checkbox"/> Amendment | <input type="checkbox"/> Mental Health Bill | |

Operating & Maintenance Costs:

| | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0 | 0 |
| Ongoing Operating: | 0 | 0 |
| One-Time Startup: | 0 | 0 |
| Totals: | 0 | 0 |

Additional Information / Prior Funding History: