

**Program Formulation**

**FY2001 Request: \$100,000**  
**Reference No: 7406**

**AP/AL:** Allocation

**Project Type:** Planning

**Category:** Transportation

**Location:** Statewide

**Contact:** Thomas Brigham

**House District:** Statewide (HD 1-40)

**Contact Phone:** (907)465-4070

**Estimated Project Dates:** 07/01/2000 - 06/30/2005

**Appropriation:** Construction and Renovation of Port and Harbor Facilities -- Corps of Engineers Match

**Brief Summary and Statement of Need:**

Provide project and program coordination with the Corps of Engineers and 50% match for federal planning assistance to states.

<b>Funding:</b>	<u>FY2001</u>	<u>FY2002</u>	<u>FY2003</u>	<u>FY2004</u>	<u>FY2005</u>	<u>FY2006</u>	<u>Total</u>
AHFC Bonds	\$100,000						\$100,000
<b>Total:</b>	\$100,000	\$0	\$0	\$0	\$0	\$0	\$100,000

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**