

**Americans with Disabilities Act Compliance Projects****FY2001 Request: \$500,000****Reference No: 6391****AP/AL:** Appropriation**Project Type:** Renovation and Remodeling**Category:** Health/Human Services**Location:** Statewide**Contact:** Mike Nizich**House District:** Statewide (HD 1-40)**Contact Phone:** (907)465-3545**Estimated Project Dates:** 07/01/2000 - 06/30/2004**Brief Summary and Statement of Need:**

This project continues the removal of physical barriers to persons with disabilities within state-owned facilities as required by Title II of the Americans with Disabilities Act, Public Law 101-336. Funding covers the cost of design, project administration, and construction. Aside from the legal requirements, removal of physical barriers will negate the need for temporary program modifications which are currently required of the facilities' occupants. OMB allocates available funding to the Department of Transportation (DOT) for state facility ADA compliance projects based upon DOT's prioritized project list. The requested FY2001 funding would likely start work on either API or the Wood Center in Fairbanks.

| <b>Funding:</b> | <b>FY2001</b>    | <b>FY2002</b> | <b>FY2003</b> | <b>FY2004</b> | <b>FY2005</b> | <b>FY2006</b> | <b>Total</b>     |
|-----------------|------------------|---------------|---------------|---------------|---------------|---------------|------------------|
| Gen Fund        | \$500,000        |               |               |               |               |               | \$500,000        |
| <b>Total:</b>   | <b>\$500,000</b> | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$500,000</b> |

|   |   |                                       |   |  |
|---|---|---------------------------------------|---|--|
| <input type="checkbox"/> State Match Required | <input type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway  | <input checked="" type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required           |   | <input type="checkbox"/> Amendment    | <input type="checkbox"/> Mental Health Bill |  |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             |              |
| <b>Totals:</b>       | <b>0</b>      | <b>0</b>     |

**Additional Information / Prior Funding History:**

\$250.0 GF was appropriated for FY2000 in sec. 100, ch. 2, FSSLA 1999, page 48, ln 25. \$4,000.0 AHFC Bond Rcpts was appropriated to the Department of Transportation for FY1999 in sec. 133, ch. 139, SLA 1998, page 120, ln 23.