

**Wasilla Parks Highway West Water Main Extension**

**FY2001 Request: \$462,500**  
**Reference No: 32800**

**AP/AL:** Allocation  
**Category:** Health/Human Services  
**Location:** Wasilla (Palmer)  
**House District:** Palmer (HD 27)  
**Estimated Project Dates:** 07/01/2000 - 06/30/2005  
**Appropriation:** Municipal Water, Sewer and Solid Waste Matching Grant Projects

**Project Type:** Construction  
**Recipient:** City of Wasilla  
**Contact:** Dan Easton  
**Contact Phone:** (907)465-5135

**Brief Summary and Statement of Need:**

This project will extend the water main

<b>Funding:</b>	<u>FY2001</u>	<u>FY2002</u>	<u>FY2003</u>	<u>FY2004</u>	<u>FY2005</u>	<u>FY2006</u>	<u>Total</u>
AHFC Div	\$462,500						\$462,500
<b>Total:</b>	\$462,500	\$0	\$0	\$0	\$0	\$0	\$462,500

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**