

**Lake Minchumina Water and Sanitation Feasibility Study**      **FY2001 Request: \$90,000**  
**Reference No: 32739**

**AP/AL:** Allocation      **Project Type:** Planning  
**Category:** Health/Human Services      **Recipient:** Lake Minchumina Homeowner's Association  
**Location:** Lake Minchumina      **Contact:** Greg Capito  
**House District:** Rural Interior (HD 36)      **Contact Phone:** (907)465-5137  
**Estimated Project Dates:** 07/01/2000 - 06/30/2005  
**Appropriation:** Village Safe Water Feasibility Studies

**Brief Summary and Statement of Need:**

Preparation of a feasibility study to address installation of water and sewer to homes

<b>Funding:</b>	<u>FY2001</u>	<u>FY2002</u>	<u>FY2003</u>	<u>FY2004</u>	<u>FY2005</u>	<u>FY2006</u>	<u>Total</u>
AHFC Div	\$22,500						\$22,500
Fed Rcpts	\$67,500						\$67,500
<b>Total:</b>	<b>\$90,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$90,000</b>

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
<u>One-Time Startup:</u>	<u>0</u>	<u>0</u>
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**