

Saxman City Hall Foundation Restoration Phase I**FY2001 Request: \$25,000**
Reference No: 32948

AP/AL: Appropriation
Category: General Government
Location: Saxman
House District: Ketchikan (HD 1)
Estimated Project Dates: 07/01/2000 - 06/30/2005

Project Type: Renewal and Replacement
Recipient: Saxman
Contact: Peter Freer
Contact Phone: (907)465-4815

Brief Summary and Statement of Need:

This project would provide for engineering to determine the condition of the Saxman City Hall foundation.

Funding:	<u>FY2001</u>	<u>FY2002</u>	<u>FY2003</u>	<u>FY2004</u>	<u>FY2005</u>	<u>FY2006</u>	<u>Total</u>
Muni Match	\$25,000						\$25,000
Total:	\$25,000	\$0	\$0	\$0	\$0	\$0	\$25,000

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input checked="" type="checkbox"/> Phased Project	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill

Operating & Maintenance Costs:

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
Totals:	0	0

Additional Information / Prior Funding History: