

**Agency: Commerce, Community and Economic Development****Grants to Named Recipients (AS 37.05.316)****Grant Recipient: Big Lake Lions Club****Federal Tax ID: 521165053****Project Title:****Project Type: Other**

# Big Lake Lions Club - Community and Recreational Center

**State Funding Requested: \$500,000****House District: Mat-Su Areawide (7-11)**

Future Funding May Be Requested

**Brief Project Description:**

The Construction of Phase II of the Big Lake Lions Recreation Center will start spring of 2013. Phase II encompasses adding a heated second building to house locker rooms, restrooms, offices, concessions, community meeting rooms, and a heated viewing area. All planning and designs are complete and permitting is pending at this time.

**Funding Plan:**

|                               |             |
|-------------------------------|-------------|
| Total Project Cost:           | \$1,900,000 |
| Funding Already Secured:      | (\$0)       |
| FY2014 State Funding Request: | (\$500,000) |
| Project Deficit:              | \$1,400,000 |

**Detailed Project Description and Justification:**

The Big Lake Lions have been serving the community for over 25 years. In 2008 the Lion's felt a desire to address the needs of the youth by building a recreation center in Big Lake to provide a low overhead facility for youth athletics. Armed with the donation of land and the use of the equipment to do the site prep the project started. Over the next two years the Lion's received over 6,000 donations from the community of under \$100.00 each. With \$1 million in cash and in-kind donations from corporate sponsors and \$300,000 from the Mat-Su Health Foundation.

A 26,000 sq. ft. non-heated facility was constructed in the summer of 2010. What started out as just a big metal building to cover the ice has proven to be the catalyst of youth athletics and economic growth in the community. The Lion's purchased artificial turf that will be installed for spring and summer use. With the addition of batting and hitting cages, to complete the turf use, the center now house youth baseball teams for spring tryouts and practice. The facility is without heat or restrooms and is home to approximately 600 kids a week practicing athletics; hockey, baseball, softball, soccer and track with teams from Chugiak, Palmer, Talkeetna, Wasilla, Houston and Big Lake making use of the facility.

Due to the high demand of the facility, it is necessary to start Phase II. Phase II will add heated locker rooms, restrooms, offices, concessions, and a heated viewing area for parents to watch events and practices. Keeping with the mission of low overhead, the Lion's feel it is practical to heat this smaller building that overlooks the fields. The children are happy to be playing out of the elements of rain, snow, and wind, as long as they have a place to change, and the parents want to stay warm while watching.

To accomplish Phase II an additional five acres of land next to the building was donated. The Lion's have started the plans and permitting with the goal of construction in spring of 2013. It is estimated that construction costs will be approximately \$1,900,000. Phase II will be a two story 10,800 sq. ft building, with the second floor serving as a heated viewing room, with public meeting rooms to act as a community center. The first floor will contain the restrooms, locker rooms, offices, and a public health nurse office. (Please see attached plans and budget)

The actual use of funds will be: Structural components of the building including erecting the metal building, mechanical, such as interior plumbing and HVAC systems for air handling, sprinkler system, windows, doors, and interior fixtures for the building such as flooring. At that point we have also applied for grants from the Mat-Su Health Foundation and the Rasmussen Foundation. Money will also be raised within the community as was done in Phase I.

### Project Timeline:

Spring 2013: Begin Construction of 2 story 10,800 sq. ft. addition

Fall 2013: Open to the Public for Use

Expenditures would start immediately upon request.

### Entity Responsible for the Ongoing Operation and Maintenance of this Project:

Big Lake Lions Foundation

### Grant Recipient Contact Information:

Name: Bill Haller  
 Title: Project Manager  
 Address: P O Box 521801  
 Big Lake, Alaska 99652  
 Phone Number: (907)841-8040  
 Email: biglakelions@gmail.com or fishlessbill@yahoo.com

Has this project been through a public review process at the local level and is it a community priority?  Yes  No

**BIG LAKE LIONS 45' X 120' ADDITION**  
**Item 1 thru 5 Construction Phase Comparison**  
**Summary**



February 25, 2013  
 12014: Big Lake Lions Addition  
 REV: 0x

| ITEM                        | DESCRIPTION    | CONSTRUCTION SUBTOTAL COST FROM SUMMARY SHEET* | PHASE I - 70% COMPLETE | PHASE II - 100% COMPLETION |
|-----------------------------|----------------|--|------------------------|----------------------------|
| 1                           | CIVIL          | \$56,810                                       | \$56,810               | \$0                        |
| 2                           | STRUCTURAL     | \$724,532                                      | \$528,908              | \$195,624                  |
| 3                           | MECHANICAL     | \$186,891                                      | \$168,202              | \$18,689                   |
| 4                           | ELECTRICAL     | \$97,267                                       | \$87,540               | \$9,727                    |
| 5                           | METAL BUILDING | \$170,000                                      | \$170,000              | \$0                        |
| Design Engineering          |                |  | \$140,000              | \$0                        |
| Permitting/Plan Review Fees |                |  | \$12,000               | \$0                        |
| Project Administration      |                |  | \$37,065               | \$24,710                   |
| Contingency                 |                |  | \$0                    | \$144,927                  |
| <b>PHASE SUBTOTAL**</b>     |                |  | <b>\$1,200,525</b>     | <b>\$393,677</b>           |
| <b>TOTAL PROJECT COST</b>   |                |  | <b>\$1,594,202</b>     |                            |

NOTES:

- \*Refer to each Construction Item Cost Breakdown for additional options not overviewed within this estimate.
- \*\*Phase I (70%) completion refers to the minimum estimated sum of monies required to construct the 45' x 120' addition for an occupiable building.
- \*\*Phase II (100%) completion refers to the entire completion of the facility addition.

**BIG LAKE LIONS CLUB  
REC CENTER ADDITION COST SUMMARY  
BIG LAKE, ALASKA**



2/26/2013  
GNE #12014  
Revision 4

| Task | Task Description                  | Matl's     | Labor     | Donations | Total        |
|------|-----------------------------------|------------|-----------|-----------|--------------|
| 1    | Civil / Site Work                 |            |           |           |              |
|      | <i>Task 1 Subtotal</i>            | \$ 45,740  | \$ 11,070 | \$ 30,000 | \$ 56,810    |
| 2    | Structural                        |            |           |           |              |
|      | <i>Task 2 Subtotal</i>            | \$ 687,032 | \$ 37,500 | \$ 5,000  | \$ 724,532   |
| 3    | Mechanical                        |            |           |           |              |
|      | <i>Task 3 Subtotal</i>            | \$ 99,774  | \$ 87,117 | \$ -      | \$ 186,891   |
| 4    | Electrical                        |            |           |           |              |
|      | <i>Task 4 Subtotal</i>            | \$ 47,999  | \$ 49,268 | \$ 49,268 | \$ 97,267    |
| 5    | Metal Building                    |            |           |           |              |
|      | <i>Task 5 Subtotal</i>            | \$ 170,000 | \$ -      | \$ -      | \$ 170,000   |
|      | <b>Construction Cost Subtotal</b> |            |           |           | \$ 1,235,500 |
|      | Design Engineering                |            |           |           | \$ 140,000   |
|      | Permitting/Plan Review Fees       |            |           |           | \$ 12,000    |
|      | Project Administration            |            |           |           | \$ 61,775    |
|      | <b>Project Subtotal</b>           |            |           |           | \$ 1,449,275 |
|      | Contingency (10%)                 |            |           |           | \$ 144,927   |
|      | <b>GRAND TOTAL</b>                |            |           |           | \$ 1,594,202 |

Assumptions/ Notes:

- 1
- 2
- 3

**BIG LAKE LIONS CLUB  
REC CENTER ADDITION  
BIG LAKE, ALASKA**



6/26/2012  
GNE #12014  
Revision 2 - RD

| Task | Sub | Task Description | Unit Type | Units | Mat / Unit | Lab / Unit | Material | Labor | Donation | Total |
|------|-----|------------------|-----------|-------|------------|------------|----------|-------|----------|-------|
|------|-----|------------------|-----------|-------|------------|------------|----------|-------|----------|-------|

| 1 Civil / Site Work    |  |                                     |             |       |           |          |                  |                  |                  |                  |
|------------------------|--|-------------------------------------|-------------|-------|-----------|----------|------------------|------------------|------------------|------------------|
| 1.01                   |  | Organic Removal / Material Export   | Square Foot | 1     | \$ 10,000 | \$ -     | \$ 10,000        | \$ -             | \$ 10,000        | \$ -             |
| 1.02                   |  | Classified Fill / Import            | Square Foot | 1     | \$ 10,000 | \$ -     | \$ 10,000        | \$ -             | \$ 10,000        | \$ -             |
| 1.03                   |  | Finish Site Grading                 | Each        | 1     | \$ 15,000 | \$ 5,000 | \$ 15,000        | \$ 5,000         | \$ 10,000        | \$ 10,000        |
| 1.04                   |  | Septic System Routing & Connections | Linear Foot | 21600 | \$ 0      | \$ 0     | \$ 8,240         | \$ 4,320         |                  | \$ 12,560        |
| 1.05                   |  |                                     |             |       | \$ -      | \$ -     | \$ -             | \$ -             | \$ -             | \$ -             |
| 1.06                   |  |                                     |             |       | \$ -      | \$ -     | \$ -             | \$ -             | \$ -             | \$ -             |
| 1.07                   |  |                                     |             |       | \$ -      | \$ -     | \$ -             | \$ -             | \$ -             | \$ -             |
| 1.08                   |  |                                     |             |       | \$ -      | \$ -     | \$ -             | \$ -             | \$ -             | \$ -             |
| 1.09                   |  |                                     |             |       | \$ -      | \$ -     | \$ -             | \$ -             | \$ -             | \$ -             |
| 1.10                   |  |                                     |             |       | \$ -      | \$ -     | \$ -             | \$ -             | \$ -             | \$ -             |
| 1.11                   |  |                                     |             |       | \$ -      | \$ -     | \$ -             | \$ -             | \$ -             | \$ -             |
| 1.12                   |  |                                     |             |       | \$ -      | \$ -     | \$ -             | \$ -             | \$ -             | \$ -             |
| 1.13                   |  |                                     |             |       | \$ -      | \$ -     | \$ -             | \$ -             | \$ -             | \$ -             |
| 1.14                   |  |                                     |             |       | \$ -      | \$ -     | \$ -             | \$ -             | \$ -             | \$ -             |
| 1.15                   |  |                                     |             |       | \$ -      | \$ -     | \$ -             | \$ -             | \$ -             | \$ -             |
| 1.16                   |  |                                     |             |       | \$ -      | \$ -     | \$ -             | \$ -             | \$ -             | \$ -             |
| 1.17                   |  |                                     |             |       | \$ -      | \$ -     | \$ -             | \$ -             | \$ -             | \$ -             |
| 1.18                   |  |                                     |             |       | \$ -      | \$ -     | \$ -             | \$ -             | \$ -             | \$ -             |
| 1.19                   |  |                                     |             |       | \$ -      | \$ -     | \$ -             | \$ -             | \$ -             | \$ -             |
| 1.20                   |  |                                     |             |       | \$ -      | \$ -     | \$ -             | \$ -             | \$ -             | \$ -             |
| 1.21                   |  |                                     |             |       | \$ -      | \$ -     | \$ -             | \$ -             | \$ -             | \$ -             |
| 1.22                   |  | Miscellaneous Civil                 | Each        | 1     | \$ 2,500  | \$ 1,750 | \$ 2,500         | \$ 1,750         | \$ -             | \$ 4,250         |
| <b>Task 1 Subtotal</b> |  |                                     |             |       |           |          | <b>\$ 45,740</b> | <b>\$ 11,070</b> | <b>\$ 30,000</b> | <b>\$ 26,810</b> |

Assumptions/ Notes:

- 1
- 2
- 3

**BIG LAKE LIONS CLUB  
REC CENTER ADDITION  
BIG LAKE, ALASKA**



6/26/2013  
GNE #12014  
Revision 1 - RD

| Task | Sub | Task Description | Unit Type | Units | Mat / Unit | Lab / Unit | Material | Labor | Donation | Total |
|------|-----|------------------|-----------|-------|------------|------------|----------|-------|----------|-------|
|------|-----|------------------|-----------|-------|------------|------------|----------|-------|----------|-------|

| 2 Structural |  |  |    |      |             |             |                   |                 |                |                  |
|--------------|--|--|----|------|-------------|-------------|-------------------|-----------------|----------------|------------------|
| 2.01         |  | Excavation / Foundation                            | SF | 5400 | \$ 5.00     | \$ -        | \$ 27,000         | \$ -            | \$ 5,000       | \$22,000         |
| 2.02         |  | Slab On Grade                                      | SF | 5400 | \$ 9.68     | \$ -        | \$ 52,272         | \$ -            | \$ -           | \$52,272         |
| 2.03         |  | 1st Floor CMU Wall                                 | SF | 4208 | \$ 16.58    | \$ -        | \$ 69,769         | \$ -            | \$ -           | \$69,769         |
| 2.04         |  | 1st Floor Framed Walls                             | SF | 6000 | \$ 12.90    | \$ -        | \$ 77,400         | \$ -            | \$ -           | \$77,400         |
| 2.05         |  | 2nd Floor Framed Walls, Ceiling                    | SF | 2725 | \$ 4.66     | \$ -        | \$ 12,688         | \$ -            | \$ -           | \$12,688         |
| 2.06         |  | 2nd Floor Joist, Beams, Steel Decking and Concrete | SF | 5400 | \$ 30.00    | \$ -        | \$ 162,000        | \$ -            | \$ -           | \$162,000        |
| 2.07         |  | Arctic Entry Primary, Foundation, Walls, Roof      | SF | 2120 | \$ 29.68    | \$ -        | \$ 62,922         | \$ -            | \$ -           | \$62,922         |
| 2.08         |  | Arctic Entry Secondary, Foundation, Walls, Roof    | SF | 2120 | \$ 29.68    | \$ -        | \$ 62,922         | \$ -            | \$ -           | \$62,922         |
| 2.09         |  | Exterior Doors, Windows                            | LS | 1    | \$ 60,060   | \$ 7,500    | \$ 60,060         | \$ 7,500        | \$ -           | \$67,560         |
| 2.1          |  | Elevator   | EA | 1    | \$ 90,000   | \$ 25,000   | \$ 90,000         | \$ 25,000       | \$ -           | \$115,000        |
| 2.11         |  |  |    |      | \$ -        | \$ -        | \$ -              | \$ -            | \$ -           | \$0              |
| 2.12         |  |  |    |      | \$ -        | \$ -        | \$ -              | \$ -            | \$ -           | \$0              |
| 2.13         |  |  |    |      | \$ -        | \$ -        | \$ -              | \$ -            | \$ -           | \$0              |
| 2.14         |  |  |    |      | \$ -        | \$ -        | \$ -              | \$ -            | \$ -           | \$0              |
| 2.15         |  |  |    |      | \$ -        | \$ -        | \$ -              | \$ -            | \$ -           | \$0              |
| 2.16         |  |  |    |      | \$ -        | \$ -        | \$ -              | \$ -            | \$ -           | \$0              |
| 2.17         |  |  |    |      | \$ -        | \$ -        | \$ -              | \$ -            | \$ -           | \$0              |
| 2.18         |  |  |    |      | \$ -        | \$ -        | \$ -              | \$ -            | \$ -           | \$0              |
| 2.19         |  |  |    |      | \$ -        | \$ -        | \$ -              | \$ -            | \$ -           | \$0              |
| 2.2          |  |  |    |      | \$ -        | \$ -        | \$ -              | \$ -            | \$ -           | \$0              |
| 2.21         |  |  |    |      | \$ -        | \$ -        | \$ -              | \$ -            | \$ -           | \$0              |
| 2.22         |  |  |    |      | \$ -        | \$ -        | \$ -              | \$ -            | \$ -           | \$0              |
| 2.23         |  |  |    |      | \$ -        | \$ -        | \$ -              | \$ -            | \$ -           | \$0              |
| 2.24         |  | Miscellaneous Structural                           |    | 1    | \$10,000.00 | \$ 5,000.00 | \$ 10,000         | \$5,000         | \$ -           | \$15,000         |
|              |  | <b>Task 2 Subtotal</b>                             |    |      |             |             | <b>\$ 687,032</b> | <b>\$37,500</b> | <b>\$5,000</b> | <b>\$719,532</b> |

Assumptions/ Notes:

- 1 Materials and Labor are combined under a single unit.
- 2
- 3

**BIG LAKE LIONS CLUB  
REC CENTER ADDITION  
BIG LAKE, ALASKA**



2/26/2013  
GNE #12014  
Revision 2 - RD

| Task | Sub | Task Description | Unit Type | Units | Mat / Unit | Lab / Unit | Material | Labor | Donation | Total |
|------|-----|------------------|-----------|-------|------------|------------|----------|-------|----------|-------|
|------|-----|------------------|-----------|-------|------------|------------|----------|-------|----------|-------|

| 3 Mechanical |      |                                   |             |      |             |             |                  |                  |             |                   |
|--------------|------|-----------------------------------|-------------|------|-------------|-------------|------------------|------------------|-------------|-------------------|
|              | 3.01 | Plumbing - Domestic Water         | Linear Foot | 600  | \$ 3.28     | \$ 10.65    | \$ 1,965         | \$ 6,392         | \$ -        | \$ 8,357          |
|              | 3.02 | Plumbing - Waste Water            | Linear Foot | 580  | \$ 7.24     | \$ 11.29    | \$ 4,196         | \$ 6,548         | \$ -        | \$ 10,744         |
|              | 3.03 | Piping - Natural Gas              | Linear Foot | 300  | \$ 3.50     | \$ 2.50     | \$ 1,050         | \$ 750           | \$ -        | \$ 1,800          |
|              | 3.04 | Ventilation - Ducting / Equipment | SF          | 5400 | \$ 11.30    | \$ 8.20     | \$ 61,020        | \$ 44,280        | \$ -        | \$ 105,300        |
|              | 3.09 | Water from Well, Tank, Pumps      | Each        | 1    | \$ 1,092.00 | \$ 1,597.50 | \$ 1,092         | \$ 1,598         | \$ -        | \$ 2,690          |
|              | 3.10 | Fire Sprinklers                   | SF          | 5400 | \$ 4.25     | \$ 3.25     | \$ 22,950        | \$ 17,550        | \$ -        | \$ 40,500         |
|              | 3.11 |                                   |             |      | \$ -        | \$ -        | \$ -             | \$ -             | \$ -        | \$ -              |
|              | 3.12 |                                   |             |      | \$ -        | \$ -        | \$ -             | \$ -             | \$ -        | \$ -              |
|              | 3.13 |                                   |             |      | \$ -        | \$ -        | \$ -             | \$ -             | \$ -        | \$ -              |
|              | 3.14 |                                   |             |      | \$ -        | \$ -        | \$ -             | \$ -             | \$ -        | \$ -              |
|              | 3.15 |                                   |             |      | \$ -        | \$ -        | \$ -             | \$ -             | \$ -        | \$ -              |
|              | 3.16 |                                   |             |      | \$ -        | \$ -        | \$ -             | \$ -             | \$ -        | \$ -              |
|              | 3.17 |                                   |             |      | \$ -        | \$ -        | \$ -             | \$ -             | \$ -        | \$ -              |
|              | 3.18 |                                   |             |      | \$ -        | \$ -        | \$ -             | \$ -             | \$ -        | \$ -              |
|              | 3.19 |                                   |             |      | \$ -        | \$ -        | \$ -             | \$ -             | \$ -        | \$ -              |
|              | 3.20 |                                   |             |      | \$ -        | \$ -        | \$ -             | \$ -             | \$ -        | \$ -              |
|              | 3.21 |                                   |             |      | \$ -        | \$ -        | \$ -             | \$ -             | \$ -        | \$ -              |
|              | 3.22 |                                   |             |      | \$ -        | \$ -        | \$ -             | \$ -             | \$ -        | \$ -              |
|              | 3.23 |                                   |             |      | \$ -        | \$ -        | \$ -             | \$ -             | \$ -        | \$ -              |
|              | 3.24 |                                   |             |      | \$ -        | \$ -        | \$ -             | \$ -             | \$ -        | \$ -              |
|              | 3.25 | Miscellaneous Mechanical          | Each        | 1    | \$7,500.00  | \$10,000.00 | \$ 7,500         | \$ 10,000        | \$ -        | \$ 17,500         |
|              |      | <b>Task 3 Subtotal</b>            |             |      |             |             | <b>\$ 99,774</b> | <b>\$ 87,117</b> | <b>\$ -</b> | <b>\$ 186,891</b> |

Assumptions/ Notes:

- 1
- 2
- 3

**BIG LAKE LIONS CLUB  
REC CENTER ADDITION  
BIG LAKE, ALASKA**



6/26/2013  
GNE #12014  
Revision 1 - RD

| Task | Sub | Task Description | Unit Type | Units | Mat / Unit | Lab / Unit | Material | Labor | Donation | Total |
|------|-----|------------------|-----------|-------|------------|------------|----------|-------|----------|-------|
|------|-----|------------------|-----------|-------|------------|------------|----------|-------|----------|-------|

| 4 Electrical |  |                                       |      |       |           |          |                 |                  |                  |                  |
|--------------|--|---------------------------------------|------|-------|-----------|----------|-----------------|------------------|------------------|------------------|
| 4.01         |  | New Service Equipment                 | Each | 1     | \$ 3,894  | \$ 2,559 | \$ 3,894        | \$ 2,559         | \$ -             | \$ 6,453         |
| 4.02         |  | Power Distribution                    | SF   | 10800 | \$ 0.52   | \$ 1.97  | \$ 5,589        | \$ 21,238        | \$ -             | \$ 26,827        |
| 4.03         |  | General Interior Wiring               | SF   | 10800 | \$ 0.22   | \$ 0.63  | \$ 2,360        | \$ 6,769         | \$ -             | \$ 9,129         |
| 4.04         |  | Telecommunications Equipment & Wiring | SF   | 5400  | \$ 1.10   | \$ 1.84  | \$ 5,940        | \$ 9,936         | \$ -             | \$ 15,876        |
| 4.05         |  | Upgraded Service with MEA             | Each | 1     | \$ 9,500  | \$ -     | \$ 9,500        | \$ -             | \$ -             | \$ 9,500         |
| 4.06         |  | Lighting Fixtures                     | Each | 84    | \$ 174.01 | \$ 92.44 | \$ 14,617       | \$ 7,765         | \$ -             | \$ 22,382        |
| 4.07         |  | Additional Power Equipment            | Each | 1     | \$ 6,100  | \$ 1,000 | \$ 6,100        | \$ 1,000         | \$ -             | \$ 7,100         |
| 4.08         |  | Fire Detection and Annunciation       | Each | 1     | \$ -      | \$ -     | \$ -            | \$ -             | \$ -             | \$ -             |
| 4.09         |  |                                       |      |       | \$ -      | \$ -     | \$ -            | \$ -             | \$ -             | \$ -             |
| 4.10         |  |                                       |      |       | \$ -      | \$ -     | \$ -            | \$ -             | \$ -             | \$ -             |
| 4.11         |  |                                       |      |       | \$ -      | \$ -     | \$ -            | \$ -             | \$ -             | \$ -             |
| 4.12         |  |                                       |      |       | \$ -      | \$ -     | \$ -            | \$ -             | \$ -             | \$ -             |
| 4.13         |  |                                       |      |       | \$ -      | \$ -     | \$ -            | \$ -             | \$ -             | \$ -             |
| 4.14         |  |                                       |      |       | \$ -      | \$ -     | \$ -            | \$ -             | \$ -             | \$ -             |
| 4.15         |  |                                       |      |       | \$ -      | \$ -     | \$ -            | \$ -             | \$ -             | \$ -             |
| 4.16         |  |                                       |      |       | \$ -      | \$ -     | \$ -            | \$ -             | \$ -             | \$ -             |
| 4.17         |  |                                       |      |       | \$ -      | \$ -     | \$ -            | \$ -             | \$ -             | \$ -             |
| 4.18         |  |                                       |      |       | \$ -      | \$ -     | \$ -            | \$ -             | \$ -             | \$ -             |
| 4.19         |  |                                       |      |       | \$ -      | \$ -     | \$ -            | \$ -             | \$ -             | \$ -             |
| 4.20         |  |                                       |      |       | \$ -      | \$ -     | \$ -            | \$ -             | \$ -             | \$ -             |
| 4.21         |  |                                       |      |       | \$ -      | \$ -     | \$ -            | \$ -             | \$ -             | \$ -             |
| 4.22         |  |                                       |      |       | \$ -      | \$ -     | \$ -            | \$ -             | \$ -             | \$ -             |
| 4.23         |  |                                       |      |       | \$ -      | \$ -     | \$ -            | \$ -             | \$ -             | \$ -             |
| 4.24         |  |                                       |      |       | \$ -      | \$ -     | \$ -            | \$ -             | \$ -             | \$ -             |
| 4.25         |  |                                       |      |       | \$ -      | \$ -     | \$ -            | \$ -             | \$ -             | \$ -             |
|              |  | <b>Task 4 Subtotal</b>                |      |       |           |          | <b>\$47,999</b> | <b>\$ 49,268</b> | <b>\$ 49,268</b> | <b>\$ 97,267</b> |

Assumptions/ Notes:

- 1
- 2
- 3

**BIG LAKE LIONS CLUB  
REC CENTER ADDITION  
BIG LAKE, ALASKA**



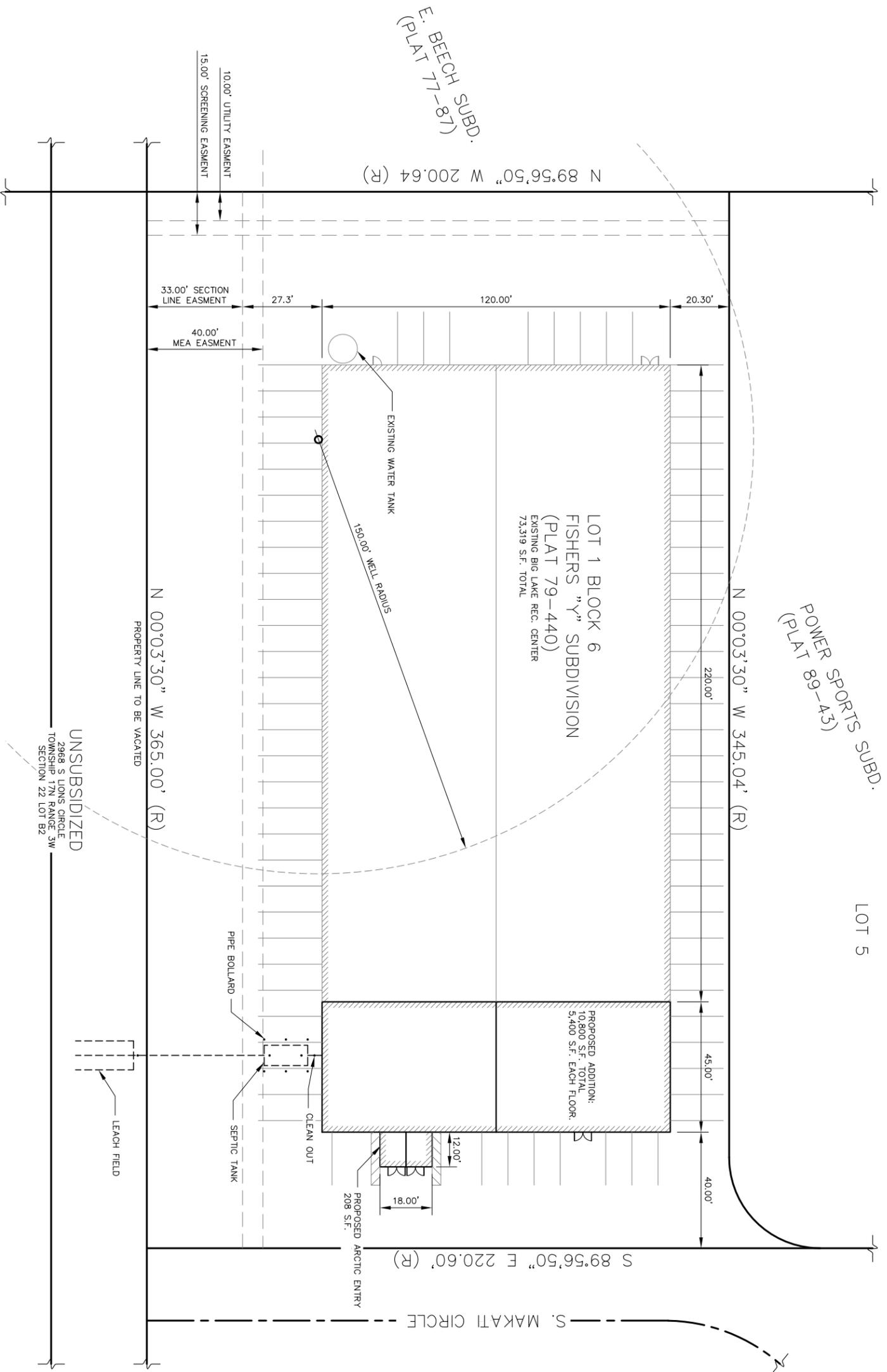
2/26/2013  
GNE #12014  
Revision 1 - RD

| Task | Sub | Task Description | Unit Type | Units | Mat / Unit | Lab / Unit | Material | Labor | Donation | Total |
|------|-----|------------------|-----------|-------|------------|------------|----------|-------|----------|-------|
|------|-----|------------------|-----------|-------|------------|------------|----------|-------|----------|-------|

| 5    |  | Metal Building                              |      |     |            |      |            |      |      |            |
|------|--|---|------|-----|------------|------|------------|------|------|------------|
| 5.01 |  | Metal Building Design / Shipment / Erection | Each | 1.0 | \$ 170,000 | \$ - | \$ 170,000 | \$ - | \$ - | \$ 170,000 |
| 5.02 |  |   |      |     | \$ -       | \$ - | \$ -       | \$ - | \$ - | \$ -       |
| 5.03 |  |   |      |     | \$ -       | \$ - | \$ -       | \$ - | \$ - | \$ -       |
| 5.04 |  |   |      |     | \$ -       | \$ - | \$ -       | \$ - | \$ - | \$ -       |
| 5.05 |  |   |      |     | \$ -       | \$ - | \$ -       | \$ - | \$ - | \$ -       |
| 5.06 |  |   |      |     | \$ -       | \$ - | \$ -       | \$ - | \$ - | \$ -       |
| 5.07 |  |   |      |     | \$ -       | \$ - | \$ -       | \$ - | \$ - | \$ -       |
| 5.08 |  |   |      |     | \$ -       | \$ - | \$ -       | \$ - | \$ - | \$ -       |
| 5.09 |  |   |      |     | \$ -       | \$ - | \$ -       | \$ - | \$ - | \$ -       |
| 5.10 |  |   |      |     | \$ -       | \$ - | \$ -       | \$ - | \$ - | \$ -       |
| 5.11 |  |   |      |     | \$ -       | \$ - | \$ -       | \$ - | \$ - | \$ -       |
| 5.12 |  |   |      |     | \$ -       | \$ - | \$ -       | \$ - | \$ - | \$ -       |
| 5.13 |  |   |      |     | \$ -       | \$ - | \$ -       | \$ - | \$ - | \$ -       |
| 5.14 |  |   |      |     | \$ -       | \$ - | \$ -       | \$ - | \$ - | \$ -       |
| 5.15 |  |   |      |     | \$ -       | \$ - | \$ -       | \$ - | \$ - | \$ -       |
| 5.16 |  |   |      |     | \$ -       | \$ - | \$ -       | \$ - | \$ - | \$ -       |
| 5.17 |  |   |      |     | \$ -       | \$ - | \$ -       | \$ - | \$ - | \$ -       |
| 5.18 |  |   |      |     | \$ -       | \$ - | \$ -       | \$ - | \$ - | \$ -       |
| 5.19 |  |   |      |     | \$ -       | \$ - | \$ -       | \$ - | \$ - | \$ -       |
| 5.20 |  |   |      |     | \$ -       | \$ - | \$ -       | \$ - | \$ - | \$ -       |
| 5.21 |  |   |      |     | \$ -       | \$ - | \$ -       | \$ - | \$ - | \$ -       |
| 5.22 |  |   |      |     | \$ -       | \$ - | \$ -       | \$ - | \$ - | \$ -       |
| 5.23 |  |   |      |     | \$ -       | \$ - | \$ -       | \$ - | \$ - | \$ -       |
| 5.24 |  |   |      |     | \$ -       | \$ - | \$ -       | \$ - | \$ - | \$ -       |
| 5.25 |  |   |      |     | \$ -       | \$ - | \$ -       | \$ - | \$ - | \$ -       |
|      |  | <b>Task 5 Subtotal</b>                      |      |     |            |      | \$170,000  | \$0  | \$0  | \$170,000  |

Assumptions/ Notes:

- 1
- 2
- 3



E. BEECH SUBD.  
(PLAT 77-87)

POWER SPORTS SUBD.  
(PLAT 89-43)

N 00°03'30" W 345.04' (R)

N 89°56'50" W 200.64 (R)

LOT 1 BLOCK 6  
FISHERS "Y" SUBDIVISION  
(PLAT 79-440)  
EXISTING BIG LAKE REC. CENTER  
73,319 S.F. TOTAL

PROPOSED ADDITION:  
10,800 S.F. TOTAL  
5,400 S.F. EACH FLOOR

PROPOSED ARCTIC ENTRY  
208 S.F.

N 00°03'30" W 365.00' (R)

PROPERTY LINE TO BE VACATED

UNSUBSIDIZED  
2968 S LIONS CIRCLE  
TOWNSHIP 17N RANGE 3W  
SECTION 22 LOT B2

SITE PLAN

SCALE: 1" = 10' (FULL SIZE 22"x34")  
1" = 20' (HALF SIZE 11"x17")

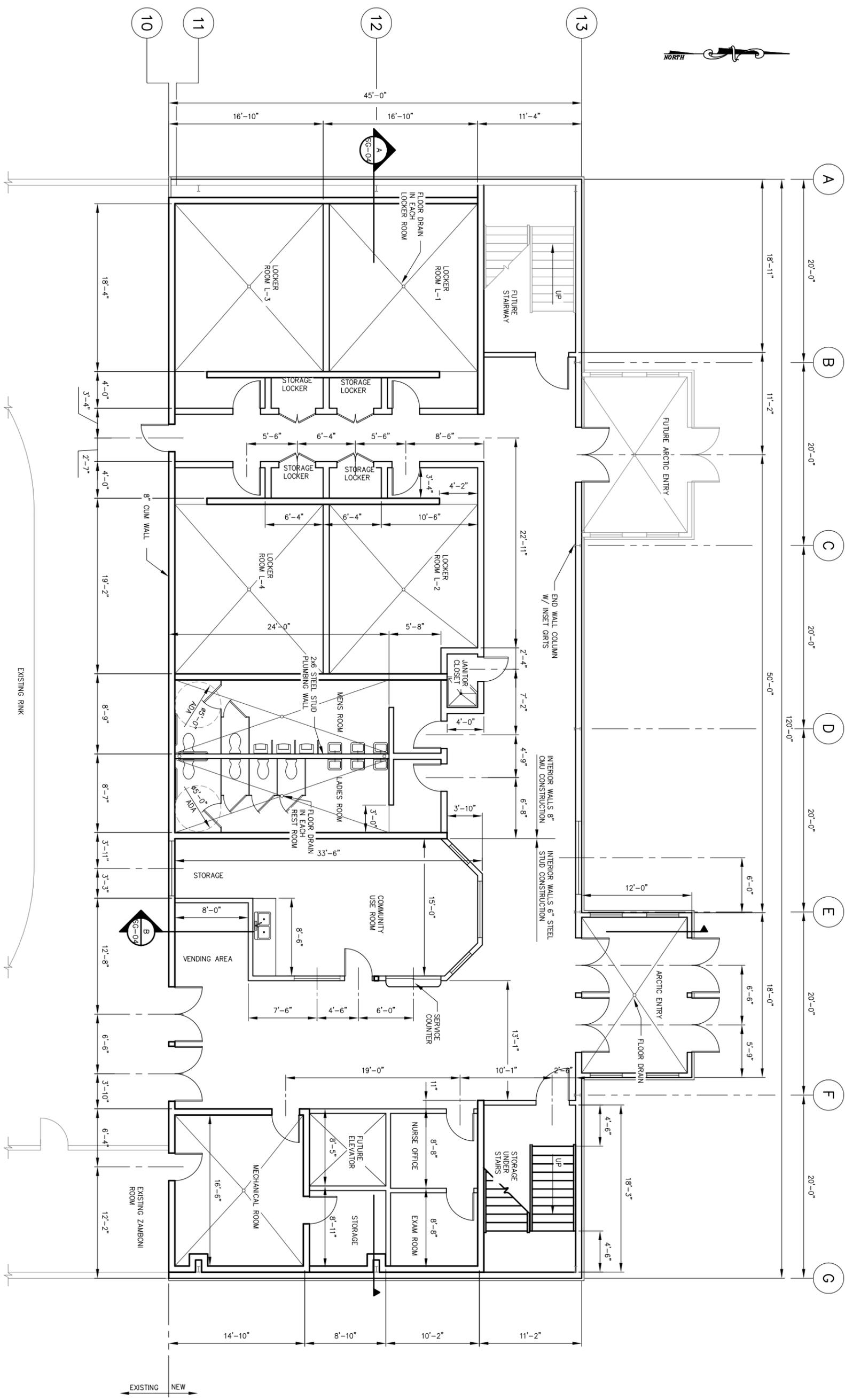
PRELIMINARY ONLY  
NOT FOR CONSTRUCTION

| REV | DATE    | REVISION DESCRIPTION | DWN | CHK |
|-----|---------|----------------------|-----|-----|
| D   | 2/27/13 | ISSUED FOR REVIEW    | JWR | JHR |
| C   | 2/18/13 | ISSUED FOR REVIEW    | JWR | JHR |
| D   | 3/14/12 | ISSUED FOR REVIEW    | JWR | JHR |
| A   | 2/28/12 | ISSUED FOR REVIEW    | JWR | JHR |

**GREAT NORTHERN ENGINEERING**  
137 E. ARCTIC, SUITE 101  
PALMER, AK 99645  
(907) 745-6988

BIG LAKE REC. CENTER ADDITION  
SITE PLAN  
BIG LAKE LIONS CLUB  
BIG LAKE, ALASKA

|             |         |
|-------------|---------|
| DATE:       | 2/27/12 |
| DRAWN:      | JWR     |
| CHECKED:    | JHR     |
| DESIGNED:   | JWR     |
| APPROVED:   | JHR     |
| C-01        | D       |
| DWG NO.     | REV.    |
| 12014       |         |
| PROJECT NO. |         |



**FIRST FLOOR PLAN**

SCALE: 3/16" = 1'-0" (FULL SIZE 22"x34")  
 3/32" = 1'-0" (HALF SIZE 11"x17")

EXISTING RINK

**PRELIMINARY ONLY  
 NOT FOR CONSTRUCTION**

**BIG LAKE REC CENTER ADDITION  
 FIRST FLOOR PLAN  
 BIG LAKE LIONS CLUB  
 BIG LAKE, ALASKA**

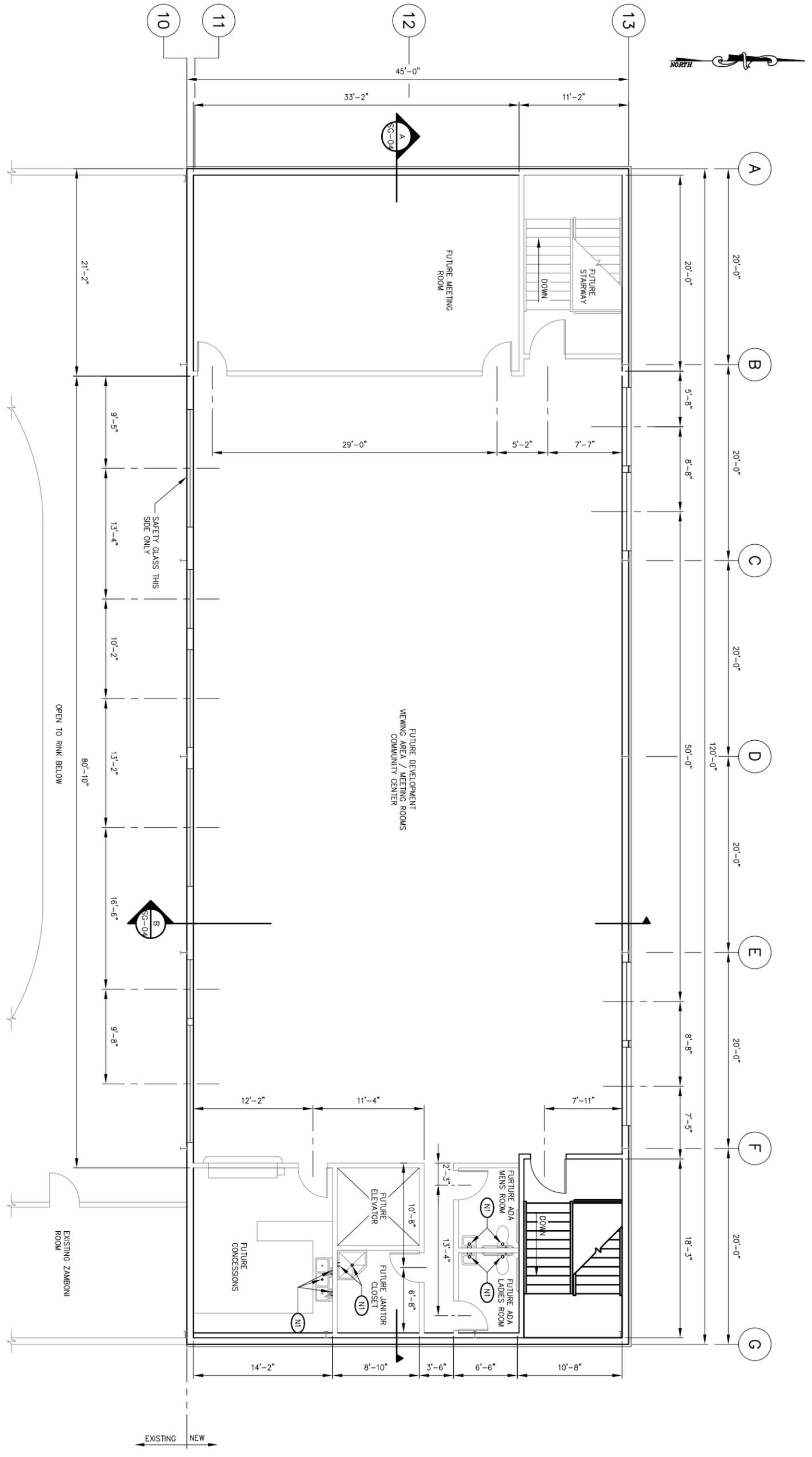


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| REV | DATE    | REVISION DESCRIPTION          | DWN | CHK |
|-----|---------|-------------------------------|-----|-----|
| F   | 2/27/13 | ISSUED FOR REVIEW             | JWR | JHR |
| E   | 2/18/13 | ISSUED FOR REVIEW             | JWR | JHR |
| D   | 2/12/13 | ISSUED FOR REVIEW             | JWR | JHR |
| C   | 3/14/12 | ISSUED FOR REVIEW             | JWR | JHR |
| B   | 2/28/12 | ISSUED FOR REVIEW             | JWR | JHR |
| A   | 2/23/12 | ISSUED FOR PRELIMINARY REVIEW | JWR | JHR |
|     |         |                               | DWN | CHK |

|             |      |
|-------------|------|
| DATE:       | 2/12 |
| DRAWN:      | JWR  |
| CHECKED:    | JHR  |
| DESIGNED:   | JWR  |
| APPROVED:   | JHR  |
| SG-02       | F    |
| DWG NO.     | REV. |
| 12014       |      |
| PROJECT NO. |      |

**NOTES:**  
 (NI) STUB OUT ALL WATER CONNECTIONS AS WELL AS ALL WAST DRAIN & VENT CONNECTIONS REQUIRED FOR FUTURE CONSTRUCTION



**SECOND FLOOR PLAN**  
 SCALE: 3/16" = 1'-0" (FULL SIZE 22"x34")  
 3/32" = 1'-0" (HALF SIZE 11"x17")

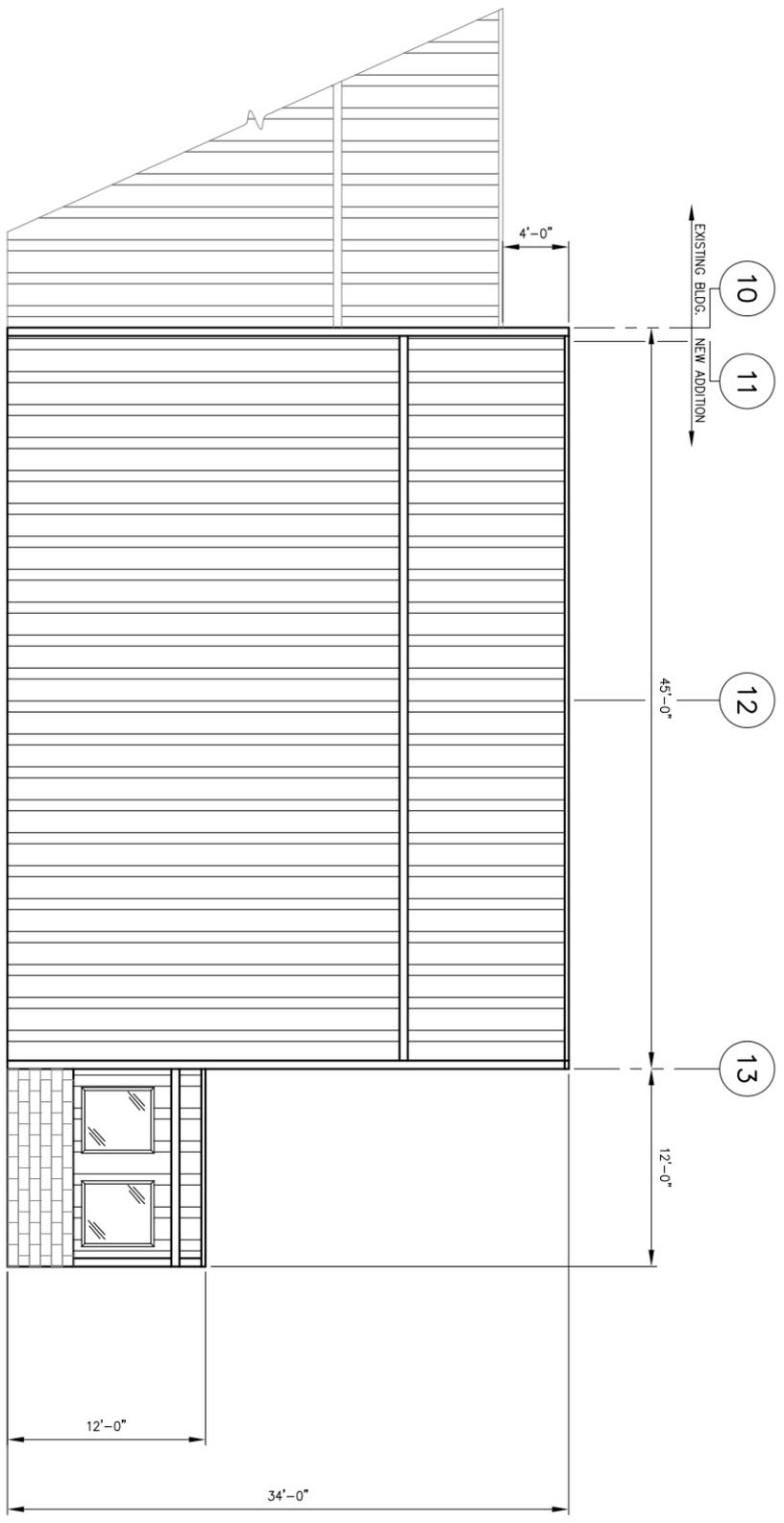
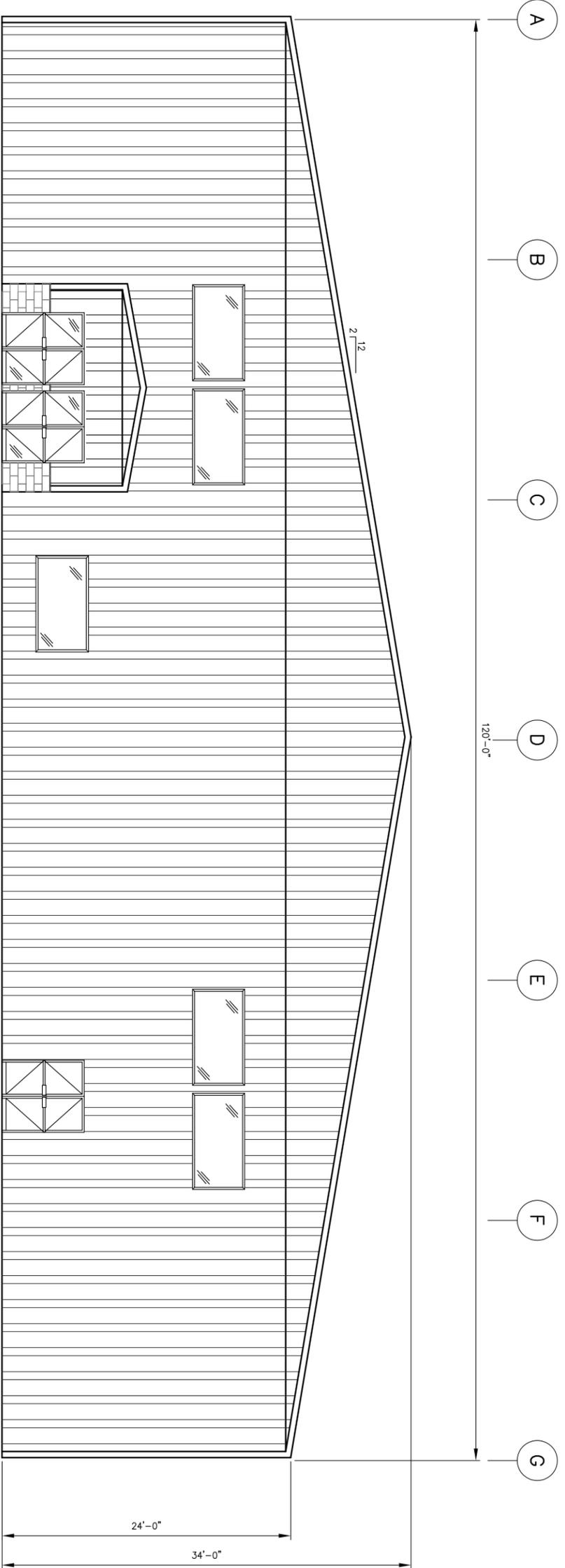
**PRELIMINARY ONLY  
 NOT FOR CONSTRUCTION**

| REV | DATE    | REVISION DESCRIPTION          | DWN | CHK |
|-----|---------|-------------------------------|-----|-----|
| F   | 2/27/13 | ISSUED FOR REVIEW             | JWR | JHR |
| E   | 2/18/13 | ISSUED FOR REVIEW             | JWR | JHR |
| D   | 2/12/13 | ISSUED FOR REVIEW             | JWR | JHR |
| C   | 3/14/12 | ISSUED FOR REVIEW             | JWR | JHR |
| B   | 2/28/12 | ISSUED FOR REVIEW             | JWR | JHR |
| A   | 2/23/12 | ISSUED FOR PRELIMINARY REVIEW | JWR | JHR |
| REV | DATE    | REVISION DESCRIPTION          | DWN | CHK |

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 (907) 745-6988

**BIG LAKE REC CENTER ADDITION  
 SECOND FLOOR PLAN  
 BIG LAKE LIONS CLUB  
 BIG LAKE, ALASKA**

|             |         |
|-------------|---------|
| DATE:       | 2/23/12 |
| DRAWN:      | JWR     |
| CHECKED:    | JHR     |
| DESIGNED:   | JWR     |
| APPROVED:   | JHR     |
| SG-03       | F       |
| DWG NO.     | REV.    |
| 12014       |         |
| PROJECT NO. |         |



A  
B  
C  
D  
E  
F  
G

120'-0"

10  
11  
12  
13

EXISTING BLDG.  
NEW ADDITION

4'-0"  
45'-0"  
12'-0"

**PRELIMINARY ONLY  
 NOT FOR CONSTRUCTION**

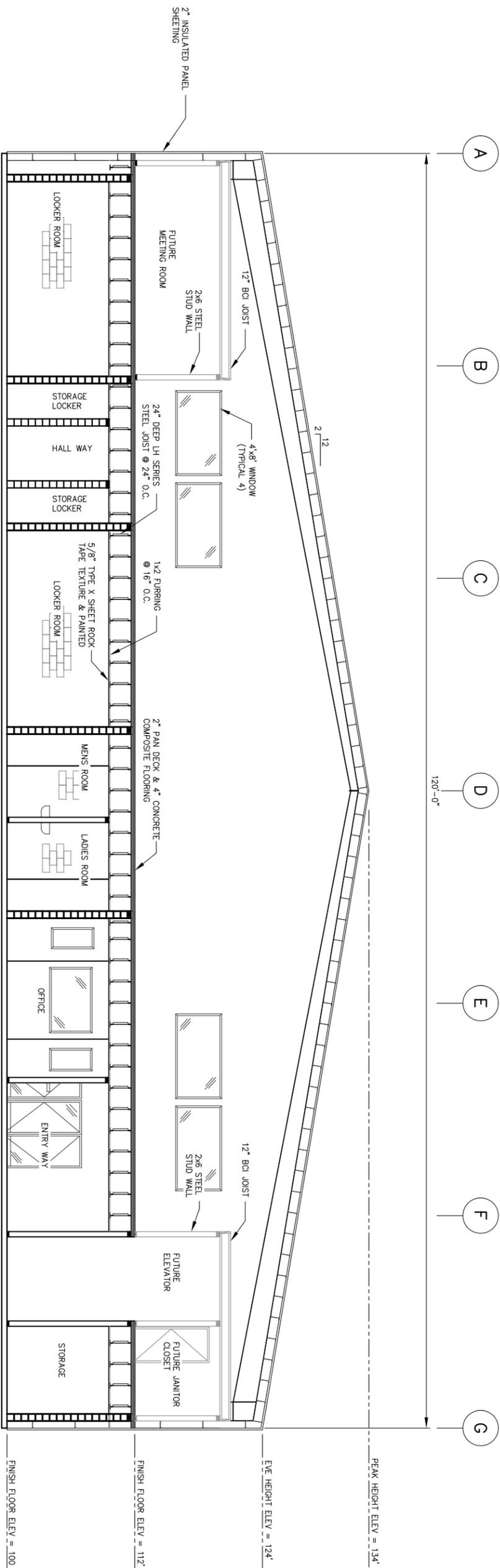
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|-------------|--------|
| DATE:       | 3/7/12 |
| DRAWN:      | JWR    |
| CHECKED:    | JHR    |
| DESIGNED:   | JWR    |
| APPROVED:   | JHR    |
| SG-04       | D      |
| DWG NO.     | REV.   |
| 12014       |        |
| PROJECT NO. |        |

**BIG LAKE REC CENTER ADDITION  
 FRONT & SIDE ELEVATIONS  
 BIG LAKE LIONS CLUB  
 BIG LAKE, ALASKA**

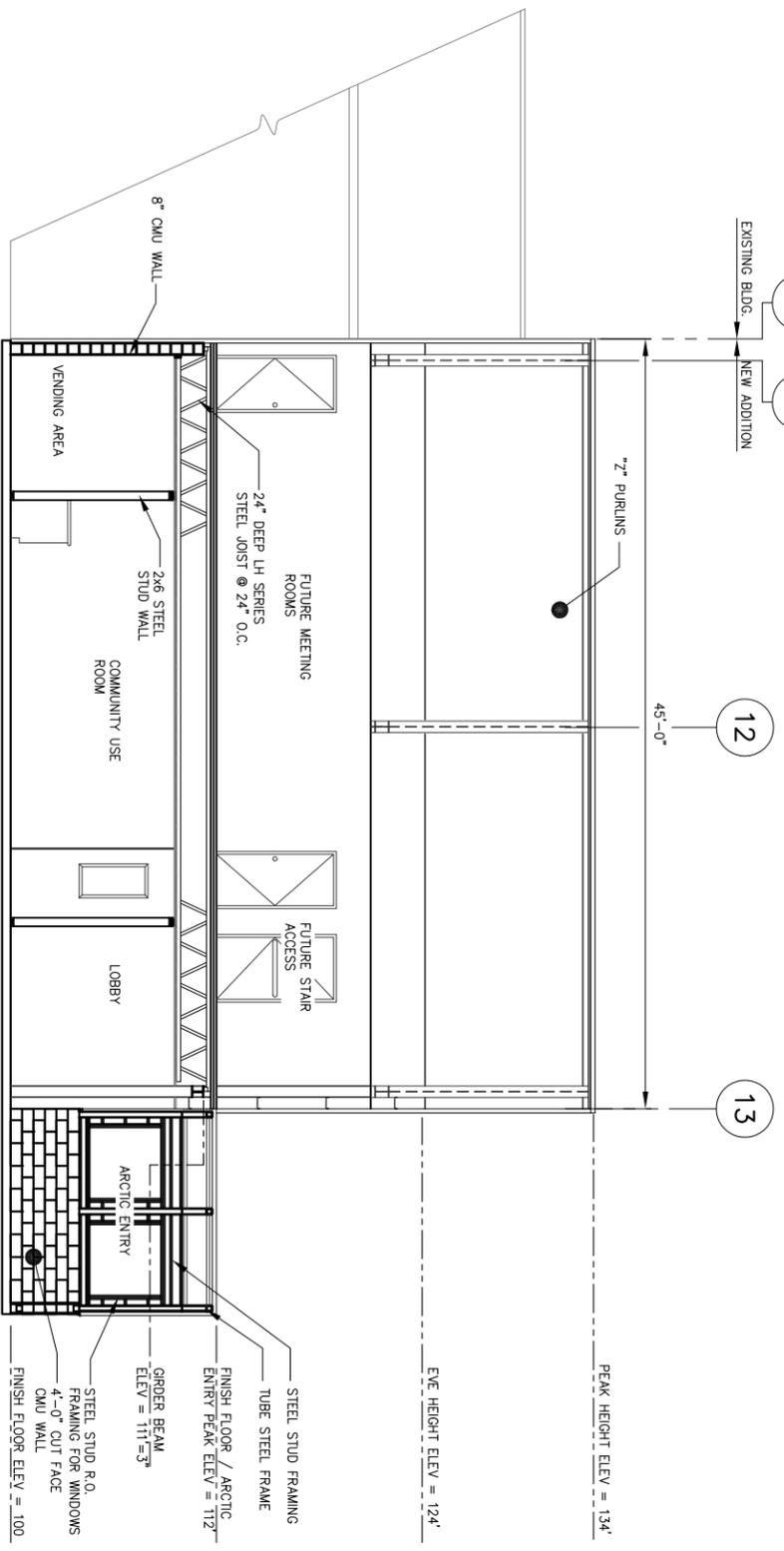
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| REV | DATE    | REVISION DESCRIPTION | DWN | CHK |
|-----|---------|----------------------|-----|-----|
| D   | 2/27/13 | ISSUED FOR REVIEW    | JWR | JHR |
| C   | 2/18/13 | ISSUED FOR REVIEW    | JWR | JHR |
| B   | 2/12/13 | ISSUED FOR REVIEW    | JWR | JHR |
| A   | 3/14/12 | ISSUED FOR REVIEW    | JWR | JHR |

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|



**A SECTION**  
 SCALE: 3/16" = 1'-0" (FULL SIZE 22"x34")  
 3/32" = 1'-0" (HALF SIZE 11"x17")



**B SECTION**  
 SCALE: 3/16" = 1'-0" (FULL SIZE 22"x34")  
 3/32" = 1'-0" (HALF SIZE 11"x17")

| REV | DATE    | REVISION DESCRIPTION | DWN | CHK |
|-----|---------|----------------------|-----|-----|
| C   | 2/27/13 | ISSUED FOR REVIEW    | JWR | JHR |
| B   | 2/18/13 | ISSUED FOR REVIEW    | JWR | JHR |
| A   | 2/12/13 | ISSUED FOR REVIEW    | JWR | JHR |

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**BIG LAKE REC CENTER ADDITION**  
**FRONT & SIDE ELEVATIONS**  
 BIG LAKE LIONS CLUB  
 BIG LAKE, ALASKA

DATE: 2/4/13  
 DRAWN: JWR  
 CHECKED: JHR  
 DESIGNED: JWR  
 APPROVED: JHR

SG-05  
 DWG NO. C  
 REV. C

12014  
 PROJECT NO.

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