

**Slana: On-Site Wells & Septic Systems**

**FY2009 Request: \$1,080,000**

**Reference No: 46412**

**AP/AL:** Allocation

**Project Type:** Renewal and Replacement

**Category:** Health/Human Services

**Recipient:** Slana

**Location:** Slana

**Contact:** Bill Griffith

**House District:** Interior Villages (HD 6)

**Contact Phone:** (907)269-7601

**Estimated Project Dates:** 07/01/2008 - 06/30/2013

**Appropriation:** Village Safe Water and Wastewater Infrastructure Projects

**Brief Summary and Statement of Need:**

Slana: On-Site Wells & Septic Systems. Project with federal funding not on the Three-Year priority list.

| <b>Funding:</b> | FY2009             | FY2010     | FY2011     | FY2012     | FY2013     | FY2014     | Total              |
|-----------------|--------------------|------------|------------|------------|------------|------------|--------------------|
| Fed Rcpts       | \$810,000          |            |            |            |            |            | \$810,000          |
| G/F Match       | \$270,000          |            |            |            |            |            | \$270,000          |
| <b>Total:</b>   | <b>\$1,080,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$1,080,000</b> |

|   |  |                                       |   |                                   |
|---|--|---------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway  | <input type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required           |  | <input type="checkbox"/> Amendment    | <input type="checkbox"/> Mental Health Bill |                                   |

**Operating & Maintenance Costs:**

|                          | <u>Amount</u> | <u>Staff</u> |
|--------------------------|---------------|--------------|
| Project Development:     | 0             | 0            |
| Ongoing Operating:       | 0             | 0            |
| <u>One-Time Startup:</u> | <u>0</u>      | <u>0</u>     |
| Totals:                  | 0             | 0            |

**Additional Information / Prior Funding History:**

Project with federal funding not on the Three-Year priority list.